

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

100873667

11-12-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

Vandana Slatter (Friends of Vandana Slatter)

Mailing Address

11900 NE 1st St #300

| | | |
|---------------------|--------------|-----------------------------|
| City | Zip + 4 | Office Sought (candidates) |
| Bellevue, WA | 98005 | STATE REPRESENTATIVE |

Election Date
2018

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|-----------------|---|----------------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| 11/02/18 | e. Small contributions \$25.00 or less not itemized and number of persons giving <u>1</u> (persons) | \$25.00 | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100:* | P R I | G E N | Amount | Aggregate* Total |
|---------------|--|------------------------------------|-------------|-------------|------------|---------------------------|
| 11/05/18 | Puyallup Tribe of Indians 3009 E Portland Ave Tacoma, WA 98404-4926 | | | X | \$1,000.00 | \$1,000.00 |
| | Occupation | | | | | |
| 11/05/18 | South Asian PAC PO Box 9100 Seattle, WA 98109-0100 | | | X | \$100.00 | \$100.00 |
| | Occupation | | | | | |
| 11/05/18 | University of Washington 1501 Capitol Way S, Ste 203 Olympia, WA 98501-2200 | | | X | \$200.00 | \$200.00 |
| | Occupation | | | | | |
| 11/05/18 | WA Health Care Association PAC 303 Cleveland Ave SE, Ste 206 Tumwater, WA 98501-3340 | | | X | \$1,000.00 | \$1,000.00 |
| | Occupation | | | | | |
| 11/06/18 | Proliance Surgeons PAC 603 Stewart St, Ste 819 Seattle, WA 98101-1229 | | | X | \$500.00 | \$500.00 |
| | Occupation | | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total | | | \$2,825.00 | *See reverse for details. |
| | | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$2,825.00

4. Date of Deposit

11/09/18

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Abbot Taylor

11-12-2018

Treasurer's Daytime Telephone No.: **(206)218-3108**