



C3

(1/02)

100876040

12-10-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

DAVID M PAUL (Friends of Dave Paul)

Mailing Address

PO Box 387

City	Zip + 4	Office Sought (candidates)
Oak Harbor, WA	98277	STATE REPRESENTATIVE

Election Date
2018

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous		\$253.00
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
c. Loans, notes, security agreements. Attach Schedule L		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
10/09/18	WASHINGTON MACHINISTS COUNCIL 9125 15th Pl S Seattle, WA 98108			X	\$500.00	\$1,000.00
		Occupation				
10/09/18	CYPRESS CREEK RENEWABLES 3250 Ocean Park Blvd Ste 355 Santa Monica, CA 90405			X	\$1,000.00	\$1,000.00
		Occupation				
10/09/18	MARC GUTHRIE 4455 Hunts Landing Rd 16B Hebron, OH 43025			X	\$25.00	\$25.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$1,525.00	*See reverse
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$1,525.00

***See reverse
for details.**

4. Date of Deposit

11/15/18

Treasurer's Daytime Telephone No.: (206) 682-7328

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date _____

Jay Petterson

12-10-2018