

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100879788 AMENDS 100879784 01-08-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| EDMUND T ORCUTT (Com | mittee to Re-E | lect Ed O | rcutt) | | | |
|---|--|--------------------------------------|--------------------|---|--|--|
| Mailing Address PO Box 1280 | | | | | | |
| Zip + 4 98625 | Office Sought (Cand | ENTATIVE | Election Date 2018 | this report period, did the cor | aucus Committees: During mmittee make an independent | |
| Report Period From (last C-Covered 10.401.41 | , | d of period) | Final Report? | <u>expenditure</u> (i.e., an expension supporting or opposing a sta | se not considered a contribution) te or local candidate? | |
| 12/01/1 | .8 12 | /31/18 | Yes X No | | | |
| RECEIPTS | | | | *See next page | Yes No | |
| Previous total cash and in ki (if beginning a new campaig | nd contributions (From n or calendar year, see | line 8, last C-4) instruction boo | klet) | | \$ \$106,649.51 | |
| 2. Cash received (From line 2, | Schedule A) | | | ····· \$ \$250.00 | _ | |
| 3. In kind contributions received | | | | • | = | |
| 4. Total cash and in kind contri | butions received this pe | eriod (Line 2 plu | ıs 3) | | \$250.00 | |
| 5. Loan principal repayments n | nade (From line 2, Scho | edule L) | | \$0.00 | _ | |
| 6. Corrections (From line 1 or 3 | 3, Schedule C) | | Show + or | (-) \$0.00 | _ | |
| 7. Net adjustments this period | (Combine line 5 & 6) | | | Show + or (-) | \$0.00 | |
| 8. Total cash and in kind contri | butions during campaiç | gn (Combine line | es 1, 4 & 7) | | \$106,899.51 | |
| 9. Total pledge payments due | (From line 2, Schedule | B) | \$0.00 | | | |
| EXPENDITURES | | | | | | |
| Previous total cash and in ki (If beginning a new campaig | nd expenditures (From n or calendar year, see | line 17, last C-4 instruction boo | 4) klet) | | \$82,485.43 | |
| 11. Total cash expenditures (Fro | om line 4, Schedule A) | | | \$24,414.08 | <u>8</u> | |
| 12. In kind expenditures (goods | & services) (From line | \$0.00 | Ω | | | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) | | | | | | |
| 14. Loan principal repayments made (From line 2, Schedule L) | | | | | | |
| 15. Corrections (From line 2 or 3 | 3, Schedule C) | | Show + or | (-) \$0.00 | <u>0</u> | |
| 16. Net adjustments this period | (Combine lines 14 & 15 | Show + or (-) | \$0.00 | | | |
| 17. Total cash and in kind exper | nditures during campai | gn (Combine line | es 10, 13 and 16) | | \$106,899.51 | |
| CANDIDATES ONLY | Name not | CASH SUMMA | | 4=\ | | |
| | Unopposed on ballot | | | 17)ance(s) plus your petty cash balance.] | \$0.00 | |
| Primary election | | bts owed) | \$0.00 | | | |
| Treasurer's Daytime Telephone I | No.: | 18 minus line 19) | | | | |
| (360)751-2317 \$0. | | | | | | |
| CERTIFICATION: I certify that the in | | ccompanying sch | | | | |
| Candidate's Signature | Date | Treasurer's Signatu | re | Date | | |
| EDMUND ORCUTT | 01/ | 08/19 | Edmund T Orc | utt | 01/08/19 | |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

| A | |
|---------|--|
| (11/93) | |

12/31/18

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

\$

| EDM | UND | T | ORCUTT | (Committee | to | Re-Elect | Ed | Orcutt) | 12 | 2/01/18 |
|-----|---------|-----|----------|-------------------------------------|-----|----------|----|---------|-----------|---------|
| 4 | C 4 C I | וחו | CCIDTO / | اه العادي (ه مده الله يعطانيه معرف) | L L | | -l | 00 1:44 | -lan-a-it | |

CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. Date of deposit Amount | Date of deposit Amount | Date of deposit Amount Total deposits 12/17/2018 \$250.00

\$250.00 CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally

needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

TOTAL CASH RECEIPTS

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls

Enter also on line 2 of C4

- F Fundraising Event Expenses T - Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|--|-------------|
| N/A | Expenses of \$50 or less | N/A | N/A | |
| 12/03/18 | EDMUND T ORCUTT PO Box 1280 Kalama, WA 98625 | | Reimburse 560 miles | \$305.20 |
| 12/10/18 | US CELLULAR DEPT 0203 PALANTINE, IL 60055 | | Cell charges | \$374.50 |
| 12/31/18 | ANTHONY AHRENS 415 N Oak St, #5 Centralia, WA 98531 | | Campaign management November | \$750.00 |
| 12/31/18 | CAM CONSULTING PO Box 914 OLYMPIA, WA 98507 | | PDC Compliance Nov-Dec & bonus | \$1,050.00 |
| 12/31/18 | ED ORCUTT SURPLUS ACCOUNT PO BOX 1280 KALAMA, WA 98625 | | Transfer to Surplus | \$18,000.00 |
| 12/31/18 | COMMITTE TO RE-ELECT ED ORCUTT PO BOX 1280 KALAMA, WA 98625 | | Carry forward to 2020 campaign account | \$3,934.38 |
| | • | 1 | Total from attached pages | \$ \$0.00 |

SO.00

Enter also on line 11 of C4

\$24,414,08