

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100949756 AMENDS 100948508 12-11-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

(ELECT JESSE SALOMON)								
Mailing Address PO BOX 75112					City SEATTLE	, WA		
Zip + 4 98175	Office Sought (Cand		Election 2022	on Date				mmittees: During ke an independent
Report Period From (last C-4	4) To (er	nd of period)	Final F	Report?	expenditure	(i.e., an expense	e not consi	dered a contribution)
Covered 11/01/1:	9 11	/30/19	Yes	No X	supporting o	r opposing a stat	e or local o	candidate?
RECEIPTS					*See next p	age	Yes	No
Previous total cash and in kir (if beginning a new campaign	nd contributions (From n or calendar year, see	line 8, last C-4) instruction boo	klet)				\$	\$22,676.98
2. Cash received (From line 2, 9	Schedule A)		•••••		\$	\$500.00		
3. In kind contributions received	I (From line 1, Schedu	ıle B)				\$0.00		
4. Total cash and in kind contrib								\$500.00
5. Loan principal repayments m						\$0.00		
6. Corrections (From line 1 or 3	, Schedule C)			Show + or (	(-)	\$0.00		
7. Net adjustments this period (	•							\$0.00
8. Total cash and in kind contrib	outions during campaig	gn (Combine line	es 1, 4 & 7)	)				\$23,176.98
9. Total pledge payments due (	From line 2, Schedule	В)		\$0.00				
Previous total cash and in kir     (If beginning a new campaigr	nd expenditures (From n or calendar year, see	n line 17, last C-4 e instruction boo	1) klet)					\$21,787.17
11. Total cash expenditures (Fro	m line 4, Schedule A)					\$0.00		
12. In kind expenditures (goods a	services) (From line	1, Schedule B)				\$0.00		
13. Total cash and in kind expen	ditures made this peri-	od (Line 11 plus	line 12)					\$0.00
14. Loan principal repayments m	ade (From line 2, Sch	edule L)				\$0.00		
15. Corrections (From line 2 or 3	, Schedule C)			Show + or	(-)	\$0.00		
16. Net adjustments this period (	Combine lines 14 & 1	5)				Show + or (-)		\$0.00
17. Total cash and in kind expen	ditures during campai	gn (Combine line	es 10, 13 a	nd 16)				\$21,787.17
CANDIDATES ONLY	Name not	CASH SUMMA	ARY	-				\$ZI,/0/.I/
	Jnopposed on ballot					etty cash balance.]		\$1,389.81
Primary election		19. Liabilities:	(Sum of loa	ans and del	ots owed)			\$1,000.00
Treasurer's Daytime Telephone N	lo.:	20. Balance (S	urplus or d	eficit) (Line	18 minus line	19)		\$389.81
	formation hazzin and	0000mponing c-l-	odulos sad	otto obre ont -	in true and so	at to the heat of	knowleds -	-
CERTIFICATION: I certify that the in: Candidate's Signature	formation nerein and on a	accompanying scn		r's Signatur		ci to the best of my	ki iowieage.	Date
JESSE SALOMON	12,	/11/19	JAY PE	TTERSO	Ŋ			12/11/19

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE to C4

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2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

Candidate of Committee	Maric (Do not ab	bicviate. Osciuli fiamic.,	'			.opo.t Dato
(ELECT JESSE SAI	LOMON)				11/01/19	11/30/19
1. CASH RECEIPTS (C	Contributions) whic	h have been reported on	C3. List each dep	oosit made since last C4	report was submitted	I.
Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
11/22/2019	\$500.00					
2. TOTAL CASH RECE	EIPTS			Enter al	so on line 2 of C4	\$ \$500.00
CODES EOD CLASS	SIEVING EVDEND	ITUDES: If one of the fol	lowing codes is use	ad to describe an expend	litura no othor doscri	•

**CODES FOR CLASSIFYING EXPENDITURES**: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M Management/Consulting Services
- W Wages, Salaries, Benefits

Enter also on line 11 of C4

\$0.00

G - General Operation and Overhead

## 3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Д	mount
N/A	Expenses of \$50 or less	N/A	N/A		
		<u> </u>	Total from attached page	es \$	\$0.00

## IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 B

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Candidate or Committee Name (Do not abbreviate. Use full name.)
(ELECT JESSE SALOMON)

Report Date

3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

Expenditure Date	Vendor's/Recipient's Name and	Address	Amount Owed	Code	OR	Description	n of Obligation
Date							
10/21/2010	F&A CONSULTING GROUP PO Box 40621		1000.00		Con	sulting	Bonus
12/31/2018	Bellevue WA, 98015						
	,						
		TOTAL THIS PAGE	1000.00				