## PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100994012 AMENDS 100994009

08-27-2020

Candidate or Committee Name (Do not abbreviate. Include full name)

| Eric Pettigrew (Eric<br>Mailing Address<br>PO Box 28660  | -  |  |   |  |                   |  |
|--|--|--|---|--|-------------------|--|
| Zip + 4     Office Sought (Candidates)       98118     STATE REPRESENTA       Report Period     From (last C-4)     To (end of period) |  |  | Election Date<br>2020<br>Final Report?        | *For PACs, Parties & Caucus Committees: During<br>this report period, did the committee make an <u>independent</u><br>expenditure (i.e., an expense not considered a contribution) |                   |  |
| Report PeriodFrom (last C-4Covered08/01/20   | ,                          | . , .                                  |   | supporting or opposing a state of  |                   |  |
| RECEIPTS   |  |  |   | *See next page   | Yes No            |  |
| <ol> <li>Previous total cash and in kin<br/>(if beginning a new campaign</li> </ol>  | nd contributions (From line 8,<br>n or calendar year, see instru | last C-4)<br>ction boo                 | klet)   |  | \$25,768.00       |  |
| 2. Cash received (From line 2, S   | Schedule A)  |  |   | \$ \$24,086.35   |                   |  |
| 3. In kind contributions received  | I (From line 1, Schedule B)                                      | \$0.00                                 |   |  |                   |  |
| 4. Total cash and in kind contrib  | outions received this period (I                                  |  | \$24,086.35                                   |  |                   |  |
| 5. Loan principal repayments ma  | ade (From line 2, Schedule L                                     | \$0.00                                 |   |  |                   |  |
| 6. Corrections (From line 1 or 3,  | , Schedule C)  |  | Show + or                                     | (-) \$0.00   |                   |  |
| 7. Net adjustments this period (   | Combine line 5 & 6)  | Show + or (-)                          | \$0.00  |  |                   |  |
| 8. Total cash and in kind contrib  | outions during campaign (Co                                      | mbine line                             | es 1, 4 & 7)                                  |  | \$49,854.35       |  |
| 9. Total pledge payments due (F  | From line 2, Schedule B)   |  | \$0.00  |  |                   |  |
| EXPENDITURES<br>10. Previous total cash and in kin   | nd expenditures (From line 17                                    | 7. last C-4                            | 4)  |  |                   |  |
| (If beginning a new campaign   | o or calendar year, see instru                                   | ction boo                              | klet)   |  | \$24,315.24       |  |
| 11. Total cash expenditures (From  | m line 4, Schedule A)  |  |   | \$25,539.11  |                   |  |
| 12. In kind expenditures (goods &  | & services) (From line 1, Sch                                    | \$0.00                                 |   |  |                   |  |
| 13. Total cash and in kind expend  |  | \$25,539.11                            |   |  |                   |  |
| 14. Loan principal repayments ma   | \$0.00   |  |   |  |                   |  |
| 15. Corrections (From line 2 or 3,   | , Schedule C)  | (-) \$0.00                             |   |  |                   |  |
| 16. Net adjustments this period (  | Show + or (-)  | \$0.00                                 |   |  |                   |  |
| 17. Total cash and in kind expend  |  | \$49,854.35                            |   |  |                   |  |
| CANDIDATES ONLY<br>Won Lost U  | Name not CASH<br>Jnopposed on ballot 18. Ca                      | 17)                                    | \$0.00  |  |                   |  |
| Primary election   |  | ance(s) plus your petty cash balance.] |   |  |                   |  |
| General election<br>Treasurer's Daytime Telephone N  |  | abilities:                             | (Sum of loans and de                          | bts owed)  | \$0.00            |  |
| (206)486-0085  | 20. Ba   | 18 minus line 19)                      | \$0.00  |  |                   |  |
| <b>CERTIFICATION:</b> I certify that the inf<br>Candidate's Signature  | formation herein and on accomp<br>Date                           | anying sch                             | edules and attachments<br>Treasurer's Signatu | -  | nowledge.<br>Date |  |
| Eric Pettigrew 08/27/20  |  |  | Jason Bennet                                  |  | 08/27/20          |  |

## CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date Eric Pettigrew (Eric Pettigrew - Surplus Funds Acct) 08/01/20 08/27/20 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. Date of deposit Amount Date of deposit Amount Date of deposit Amount Total deposits 08/23/2020 \$24,086.35 \$ Enter also on line 2 of C4 \$24,086.35

2. TOTAL CASH RECEIPTS

> CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

> C - Contributions (monetary, in-kind & transfers) I - Independent Expenditures

CODF DEFINITIONS ON NEXT PAGE

- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services

2

- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below ..
- Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount. b)
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

|           | Vendor or Recipient  |      | Purpose of Expense  | <b>A</b> <i>i</i> |
|-----------|--|------|---|-------------------|
| Date Paid | (Name and Address)   | Code | and/or Description  | Amount            |
| N/A       | Expenses of \$50 or less   | N/A  | N/A   | \$0.00            |
| 08/23/20  | Boys and Girls Club of King<br>603 Stewart Street Suite 300<br>Seattle, WA 98101 | с    | donation to registered<br>charity (reg <b>#:</b> 1100530) | \$17,000.00       |
| 08/26/20  | Catholic Community Services<br>100 23rd Avenue South<br>Seattle, WA 98144        | с    | donation to registered<br>charity (reg <b>#:</b> 1100689) | \$3,500.00        |
| 08/27/20  | House Democratic Campaign<br>4130 1st Avenue South Suite D<br>Seattle, WA 98134  | с    | surplus donation to caucus<br>committee                   | \$5,039.11        |
|           |  |      |   |                   |
|           |  |      |   |                   |
|           |  |      |   |                   |
|           |  |      |   | <u> </u>          |

4. TOTAL CASH EXPENDITURES