

## **CASH RECEIPTS MONETARY** CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

110009252

02-10-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)			
(Hackney For The 11th)			
Mailing Address			
PO Box 12066			
City	Zip + 4	Office Sought (candidates)	Election Date
Seattle, WA	98102	STATE REPRESENTATIVE	2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount Total** Received a. Anonymous ..... b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation ...... e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:\* Aggregate\* Date R Ε Amount Employer's Name, City and State Received Contributor's Name, Address, City, State, Zip Total х 01/06/21 WA MACHINISTS COUNCIL MNPL 9125 15TH PL S \$500.00 \$500.00 SEATTLE, WA 98108 Occupation Х 01/08/21 WA STATE COMMITTEE POLITICAL 321 16TH AVE S \$500.00 \$500.00 SEATTLE, WA 98144 Occupation Occupation Occupation Occupation Sub-total \$1,000.00 Check here if additional Amount from \$0.00 pages are attached \*See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$1,000.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 01/08/21

Treasurer's Daytime Telephone No.: (206)218-3108

Abbot Taylor

02-10-2021