PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 110016196

04-12-2021

Candidate or Committee Name (Do not abbreviate. Include full name)

| (Vote Jesse Young) | | | | | | | |
|---|--|--|------------------|------------------------------|--|-------------------------------|--|
| Mailing Address P.O. Box 222 | | | | City Gig Harbor, | WA | | |
| Zip + 4 98335 | Office Sought (Candidates) STATE SENATOR | Elec 202 | ction Date | | *For PACs, Parties & Caucus Committees: During this report period, did the committee make an independent | | |
| Report Period From (last C- | 4) To (end of pe | riod) Fina | al Report? | expenditure (i.e., a | in expense not c | onsidered a contribution) | |
| Covered 03/01/2 | 1 03/31/2 | 21 Yes | No X | supporting or oppos | sing a state or lo | cal candidate? | |
| RECEIPTS | | • | | *See next page | Yes | No | |
| Previous total cash and in kin (if beginning a new campaign | nd contributions (From line 8, n or calendar year, see instruc | last C-4) ction booklet) | | | \$ | \$85,100.00 | |
| 2. Cash received (From line 2, | Schedule A) | | | ···· <u></u> \$ | \$0.00 | | |
| 3. In kind contributions received | d (From line 1, Schedule B) | | | | \$0.00 | | |
| 4. Total cash and in kind contrib | outions received this period (L | ine 2 plus 3) | | | | \$0.00 | |
| 5. Loan principal repayments m | | | | | \$0.00 | | |
| 6. Corrections (From line 1 or 3 | | | | · | \$0.00 | | |
| 7. Net adjustments this period (| | | | | - | \$0.00 | |
| 8. Total cash and in kind contrib | | | | | | \$85,100.00 | |
| 9. Total pledge payments due (| From line 2, Schedule B) | | \$0.00 | | | | |
| EXPENDITURES | | | | | | | |
| Previous total cash and in kir (If beginning a new campaign | nd expenditures (From line 17 n or calendar year, see instruc | , last C-4) ction booklet) | | | | \$4,055.93 | |
| 11. Total cash expenditures (Fro | m line 4, Schedule A) | | | ···· \$1, | <u>593.58</u> | | |
| 12. In kind expenditures (goods | & services) (From line 1, Sche | edule B) | | | \$0.00 | | |
| 13. Total cash and in kind expen | ditures made this period (Line | e 11 plus line 12). | | | | \$1,593.58 | |
| 14. Loan principal repayments m | ade (From line 2, Schedule L |) | | | \$0.00 | | |
| 15. Corrections (From line 2 or 3 | , Schedule C) | | Show + or | (-) | \$0.00 | | |
| 16. Net adjustments this period (| Combine lines 14 & 15) | | | Show | v + or (-) | \$0.00 | |
| 17. Total cash and in kind expen | | | and 16) | | | \$5,649.51 | |
| CANDIDATES ONLY Won Lost I | | SUMMARY sh on hand (Line | 8 minus line | 17) | | \$79,450.49 | |
| Primary election | [Line | 18 should equal your | oank account bal | ance(s) plus your petty cash | balance.] | | |
| General election | | 19. Liabilities: (Sum of loans and debts owed) | | | | \$0.00 | |
| (253)220-5590 | reasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line 18 in the content of t | | | 18 minus line 19) | | \$79 , 450 . 49 | |
| CERTIFICATION: I certify that the in | formation herein and on accompa | invina schedules an | d attachments | is true and correct to the | hest of my knowle | | |
| Candidate's Signature | Date | | rer's Signatu | | DOSE OF THY KHOWIE | Date | |
| JESSE L. YOUNG | 04/12/2 | 1 Jasor | n Michau | đ | | 04/12/21 | |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

| A | |
|---------|--|
| (11/93) | |

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| (Vote Jesse Young) | | | | | 03/01/21 | 03/31/21 |
|--------------------------|---------------|---------------------------|------------------|-------------------------|---------------------|----------------|
| 1. CASH RECEIPTS (Contri | butions) whic | h have been reported on C | 3. List each dep | osit made since last C4 | report was submitte | d. |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
| 2. TOTAL CASH RECEIPTS | | | | Enter a | Iso on line 2 of C4 | \$ \$0.00 |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|---------------------------------------|-----------------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$17.24 |
| 03/02/21 | TIEGS PROPERTY SERVICES P.O. BOX 2214 TACOMA, WA 98401 | | Rent | \$463.50 |
| 03/03/21 | AMAZON 410 TERRY AVE. N. SEATTLE, WA 98109 | | Office Supplies | \$142.35 |
| 03/08/21 | IL LUCANO RISTORANTE ITALIANO 3119 JUDSON ST., #B GIG HARBOR, WA 98335 | | Volunteer Food and Beverages | \$76.8 5 |
| 03/11/21 | ELECT NORTHWEST PO BOX 581 TACOMA, WA 98401 | | February Treasury Services | \$295.00 |
| 03/26/21 | CENTURY LINK 8102 SKANSIE AVE. GIG HARBOR, WA 98332 | | Internet | \$98.64 |
| 03/25/21 | CASTIBLANCO LLC 7222 Spurgeon Creek Rd. SE Olympia, WA 98513 | | Consulting | \$500.00 |
| | • | | Total from attached pages | \$ \$0.00 |

Total from attached pages

\$

SO.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4

\$1,593.58