## PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 110030540

07-08-2021

Candidate or Committee Name (Do not abbreviate. Include full name)

| (Daniel G Griffey (Daniel Griffey Surplus Account))   |   |   |               |                  |              |   |                |             |                         |
|---|---|---|---------------|------------------|--------------|---|----------------|-------------|-------------------------|
| Mailing Address City P.O. Box 83 Allyn, WA  |   |   |               |                  |              |   |                |             |                         |
| Zip + 4<br>98524  | Office Sought (Candid                                     | dates)                                  | Election 2020 | on Date          |              | *For PACs, Parties & Caucus Committee this report period, did the committee make an inc |                |             |                         |
| Report Period From (last C-   | 4) To (end  | l of period)                            | Final         | Report?          | ex           | <b>(penditure</b> (i.e.   | ., an expense  | e not cons  | sidered a contribution) |
| Covered 06/01/2:  | 1 06/   | 30/21                                   | Yes           | No X             | SU           | ipporting or opp  | oosing a state | e or local  | candidate?              |
| RECEIPTS  |   |   | •             |                  | *5           | See next page   |                | Yes         | No                      |
| <ol> <li>Previous total cash and in kir<br/>(if beginning a new campaigr</li> </ol>   | nd contributions (From I<br>n or calendar year, see       | ine 8, last C-4)<br>instruction bool    | klet)         |                  |              |   |                | \$          | \$44,223.06             |
| 2. Cash received (From line 2, 5  | Schedule A)   |   |               |                  |              | \$  | \$0.00         |             |                         |
| 3. In kind contributions received (From line 1, Schedule B)   |   |   |               |                  |              | \$0.00  |                |             |                         |
| 4. Total cash and in kind contrib   | outions received this pe                                  | riod (Line 2 plu                        | s 3)          |                  |              |   |                |             | \$0.00                  |
| 5. Loan principal repayments m  | ade (From line 2, Sche                                    | dule L)                                 |               |                  |              |   | \$0.00         |             |                         |
| 6. Corrections (From line 1 or 3  | 6. Corrections (From line 1 or 3, Schedule C)Show + or (- |   |               |                  | r (-)        |   | \$0.00         |             |                         |
| 7. Net adjustments this period (Combine line 5 & 6)   |   |   |               |                  |              |   | \$0.00         |             |                         |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)  |   |   |               |                  |              |   | \$44,223.06    |             |                         |
| 9. Total pledge payments due (  | From line 2, Schedule E                                   | 3)                                      |               | \$0.00           |              |   |                |             |                         |
| EXPENDITURES  |   |   |               |                  |              |   |                |             |                         |
| <ol><li>Previous total cash and in kir<br/>(If beginning a new campaigr</li></ol>   | nd expenditures (From I<br>n or calendar year, see        | ine 17, last C-4<br>instruction bool    | l)<br>klet)   |                  |              |   |                |             | \$25,008.00             |
| 11. Total cash expenditures (Fro  | m line 4, Schedule A)                                     |   |               |                  |              | \$18  | 3,215.06       |             |                         |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B)   |   |   |               |                  |              | ļ.  |                |             |                         |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)   |   |   |               |                  |              |   | \$18,215.06    |             |                         |
| 14. Loan principal repayments made (From line 2, Schedule L)  |   |   |               |                  |              | !   |                |             |                         |
| 15. Corrections (From line 2 or 3, Schedule C)  |   |   |               |                  | \$0.00       |   |                |             |                         |
| 16. Net adjustments this period (Combine lines 14 & 15)   |   |   |               |                  | now + or (-) |   | \$0.00         |             |                         |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)   |   |   |               |                  |              |   |                | \$43,223.06 |                         |
| CANDIDATES ONLY Name not CASH SUMMARY   |   |   |               |                  |              |   |                |             |                         |
|   | Jnopposed on ballot                                       | 18. Cash on hand (Line 8 minus line 17) |               |                  |              |   |                | \$1,000.00  |                         |
| Primary election  |   |   |               |                  |              | \$0.00  |                |             |                         |
| Treasurer's Daytime Telephone No.:  ( 360 ) 789 – 5807  20. Balance (Surplus or deficit) (Line 18 r   |   |   |               | minus line 19) . |              |   | \$1,000.00     |             |                         |
| CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. |   |   |               |                  |              |   |                |             |                         |
| Candidate's Signature Date Treasurer's Signature  |   |   |               |                  |              |   |                | Date        |                         |
| DANIEL G GRIFFEY  | GRIFFEY 07/08/21 Cherry Penton                            |   |               | ony              |              |   |                | 07/08/21    |                         |

## CASH RECEIPTS AND EXPENDITURE

**SCHEDULE** to C4

| A       |  |
|---------|--|
| (11/93) |  |

| Candidate of Committee Name (Do not appreviate. Use full name.) |                    |                          |                      |                           |                        | Report Date        |  |  |
|---|--------------------|--------------------------|----------------------|---------------------------|------------------------|--------------------|--|--|
| (Daniel G Griffey   | y (Daniel (        | Griffey Surplu           | s Account))          | 06/01/21                  | 06/30/21               |                    |  |  |
| 1. CASH RECEIPTS (Co  | ontributions) whic | h have been reported o   | n C3. List each dep  | osit made since last C4 i | eport was submitted.   | •                  |  |  |
| Date of deposit   | Amount             | Date of deposit          | Amount               | Date of deposit           | Amount                 | Total deposits     |  |  |
|   |                    |                          |                      |                           |                        |                    |  |  |
|   |                    |                          |                      |                           |                        |                    |  |  |
|   |                    |                          |                      |                           |                        |                    |  |  |
|   |                    |                          |                      |                           |                        | _                  |  |  |
| 2. TOTAL CASH RECEIF  | PTS                |                          |                      | Enter als                 | so on line 2 of C4     | \$0.00             |  |  |
| CODES FOR CLASSI  | FYING EXPEND       | ITURES: If one of the fo | llowing codes is use | ed to describe an expend  | iture, no other descri | ption is generally |  |  |

needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services W - Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address)             | Code | Purpose of Expense and/or Description | Amount      |
|-----------|--|------|---------------------------------------|-------------|
| N/A       | Expenses of \$50 or less                           | N/A  | N/A                                   |             |
| 06/22/21  | DANIEL G GRIFFEY<br>P.O. Box 83<br>Allyn, WA 98524 |      | Transfer to Campaign Account          | \$18,215.06 |
|           |  |      |                                       |             |
|           |  |      |                                       |             |
|           |  |      |                                       |             |
|           |  |      |                                       |             |
|           |  |      |                                       |             |
|           |  |      |                                       |             |
| -         | <u>'</u>   |      | Total from attached name              | ф фо оо     |

Total from attached pages

\$0.00

Enter also on line 11 of C4

\$18,215.06