

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 110031282

07-11-2021

Candidate or Committee Name (Do not abbreviate. Include full name)

| LARRY HOFF (Larry Hoff Surplus Funds Account)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                |             |                 |                        |                   |                                                      |  |  |
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| Mailing Address 10013 NE Hazel Dell Av                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | re # 136                                                                  |                                                |             |                 | City<br>Vancouver, WA  | <b>L</b>          |                                                      |  |  |
| Zip + 4 Office Sought (Candidates) 98685                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                |             |                 |                        |                   | nucus Committees: During nmittee make an independent |  |  |
| Report Period From (last C-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4) To (end of perio                                                       | od) Final                                      | Report?     | <u>e</u> :      | xpenditure (i.e., an o | expense not       | considered a contribution)                           |  |  |
| Covered 01/01/2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 06/30/21                                                                | Yes                                            | No X        | SI              | upporting or opposing  | g a state or l    | ocal candidate?                                      |  |  |
| RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                |             | *               | See next page          | Ye                | s No                                                 |  |  |
| Previous total cash and in kir<br>(if beginning a new campaigr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nd contributions (From line 8, las<br>n or calendar year, see instruction | st C-4)<br>on booklet)                         |             |                 |                        | ······· <u>\$</u> | \$45,003.58                                          |  |  |
| 2. Cash received (From line 2, S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Schedule A)                                                               |                                                |             |                 | \$ \$10,019            | .19               |                                                      |  |  |
| 3. In kind contributions received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (From line 1, Schedule B)                                                 |                                                |             |                 | \$(                    | 0.00              |                                                      |  |  |
| 4. Total cash and in kind contrib                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | outions received this period (Line                                        | e 2 plus 3)                                    |             |                 |                        |                   | \$10,019.19                                          |  |  |
| 5. Loan principal repayments m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ade (From line 2, Schedule L)                                             |                                                |             |                 | \$0                    | 0.00              |                                                      |  |  |
| 6. Corrections (From line 1 or 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , Schedule C)                                                             |                                                | . Show + c  | or (-)          | \$(                    | 0.00              |                                                      |  |  |
| 7. Net adjustments this period (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Combine line 5 & 6)                                                       |                                                |             |                 | Show +                 | or (-)            | \$0.00                                               |  |  |
| 8. Total cash and in kind contrib                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | outions during campaign (Comb                                             | ine lines 1, 4 & 7                             | ')          |                 |                        | <u> </u>          | \$55,022.77                                          |  |  |
| 9. Total pledge payments due (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | From line 2, Schedule B)                                                  |                                                | \$0.00      | 5               |                        |                   |                                                      |  |  |
| EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                |             |                 |                        |                   |                                                      |  |  |
| <ol><li>Previous total cash and in kir<br/>(If beginning a new campaigr</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nd expenditures (From line 17, la<br>n or calendar year, see instruction  | ast C-4)<br>on booklet)                        |             |                 |                        | <u> </u>          | \$20,000.00                                          |  |  |
| 11. Total cash expenditures (Fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | m line 4, Schedule A)                                                     |                                                |             |                 |                        | <u> </u>          |                                                      |  |  |
| 12. In kind expenditures (goods a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | & services) (From line 1, Sched                                           | ule B)                                         |             |                 |                        | 0.00              |                                                      |  |  |
| 13. Total cash and in kind expen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ditures made this period (Line 1                                          | 1 plus line 12)                                |             |                 |                        | <u> </u>          | \$0.00                                               |  |  |
| 14. Loan principal repayments m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ade (From line 2, Schedule L)                                             |                                                |             |                 |                        | 30.00             |                                                      |  |  |
| 15. Corrections (From line 2 or 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , Schedule C)                                                             |                                                | . Show + c  | or (-)          | \$                     | 30.00             |                                                      |  |  |
| 16. Net adjustments this period (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Combine lines 14 & 15)                                                    |                                                |             |                 | Show +                 | or (-)            | \$0.00                                               |  |  |
| 17. Total cash and in kind expen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ditures during campaign (Comb                                             | ine lines 10, 13 a                             | and 16)     |                 |                        |                   | \$20,000.00                                          |  |  |
| CANDIDATES ONLY  Won Lost U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           | UMMARY                                         | ) minua lin | 00 17)          |                        |                   | \$35,022.77                                          |  |  |
| [Line 18 should equal your bank account balance(s) plus your park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                |             |                 |                        | Ç55,022.77        |                                                      |  |  |
| Primary election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           | 19. Liabilities: (Sum of loans and debts owed) |             |                 |                        | <u> </u>          | \$0.00                                               |  |  |
| Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line 18 minus line 19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                                |             |                 | \$35,022.77            |                   |                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                                |             |                 |                        |                   |                                                      |  |  |
| CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and correct to the best of my knowledge and attachments is true and attachments in the my knowledge and attachments is true and attachment and attachment and attachment attachment and attachment attachment attachment attachment attachment attachment attachment attachment att |                                                                           |                                                |             | rledge.<br>Date |                        |                   |                                                      |  |  |
| LARRY HOFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 07/11/21                                                                  | Tom Po                                         | errv        |                 |                        |                   | 07/11/21                                             |  |  |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE to C4

| Δ     |  |
|-------|--|
| _     |  |
| 1/93) |  |

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| LARRY HOFF (La   | arry Hoff Sur         | lus Funds        | Account)                    |                         | 01/01/21              | 06/30/21       |
|------------------|-----------------------|------------------|-----------------------------|-------------------------|-----------------------|----------------|
| 1. CASH RECEIPTS | (Contributions) which | h have been repo | orted on C3. List each depo | osit made since last C4 | report was submitted. |                |
| Date of deposit  | Amount                | Date of deposit  | Amount                      | Date of deposit         | Amount                | Total deposits |
| 06/17/2021       | \$10,000.00           |                  |                             |                         |                       |                |
| 06/30/2021       | \$19.19               |                  |                             |                         |                       |                |
|                  |                       |                  |                             |                         |                       |                |
| 2. TOTAL CASH RE | CEIPTS                |                  |                             | Enter al                | so on line 2 of C4    | \$10,019.19    |

**CODES FOR CLASSIFYING EXPENDITURES**: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
  T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits

Enter also on line 11 of C4

\$0.00

G - General Operation and Overhead

## 3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | A     | mount  |
|-----------|----------------------------------------|------|---------------------------------------|-------|--------|
| N/A       | Expenses of \$50 or less               | N/A  | N/A                                   |       |        |
|           |                                        |      |                                       |       |        |
|           |                                        |      |                                       |       |        |
|           |                                        |      |                                       |       |        |
|           |                                        |      |                                       |       |        |
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|           |                                        |      |                                       |       |        |
|           |                                        |      |                                       |       |        |
|           |                                        |      |                                       |       |        |
|           |                                        |      |                                       |       |        |
|           |                                        |      | Total from attached pag               | es \$ | \$0.00 |