| | 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828SOMINIART, FOLL REPORT RECEIPTS AND EXPENDITURESC4 (3/97) | | | | | | 110031617 |
|--|---|--|---|---|---|-------------------------|-----------------------------------|
| | | o not abbreviate. Inclu | ude full name) | | | | 07-12-2021 |
| (FITZGIBBON Mailing Address | JOSEPH C S | SURPLUS ACCT) | | | City | | _ |
| PO BOX 66235 | | | | | BURIEN, | | |
| Zip + 4 Office Sought (Cand | | | , | | *For PACs, Part | Icus Committees: During | |
| 98166 | From (loot O | | | 2022 | this report period, did the con expenditure (i.e., an expens | | mittee make an <u>independent</u> |
| Report Period Covered | From (last C-4 06/01/22 | , | nd of period) 5/30/21 | Final Report? | | | or local candidate? |
| RECEIPTS | 00/01/2 | 1 06 | 5/30/21 | Yes No X | +- | | |
| RECEIPTS | | | | | *See next page | | Yes No |
| Previous tota (if beginning | al cash and in kir a new campaigr | nd contributions (Fron n or calendar year, se | n line 8, last C-4) e instruction book | det) | | | \$\$12,807.24 |
| | | | | | | _ | <u> </u> |
| 2. Cash receive | ed (From line 2, S | Schedule A) | | | \$ | \$0.00 | |
| 3. In kind contri | ibutions received | d (From line 1, Sched | ule B) | | | \$0.00 | |
| 4 Total cash a | nd in kind contrik | butions received this | pariad (Lina 2 plu | s 3) | | | *0.00 |
| | | | | | | | \$0.00 |
| 5. Loan principa | al repayments m | nade (From line 2, Sch | nedule L) | | | \$0.00 | |
| 6. Corrections | (From line 1 or 3 | 3, Schedule C) | | Show + or (- | -) | \$0.00 | |
| 7 Not adjustme | anto this pariod (| (Compine line E & G) | | | | <u> </u> | to o o |
| 7. Net adjustme | ents this period (| (Combine line 5 & 6) | | | | w + or (-) | \$0.00 |
| 8. Total cash a | nd in kind contrik | butions during campa | ign (Combine line | es 1, 4 & 7) | | ······ _ | \$12,807.24 |
| 9. Total pledge | payments due (| (From line 2, Schedule | e B) | \$0.00 | | | |
| EXPENDITURES | | <u> </u> | , | Q0.00 | | | |
| 10. Previous tota (If beginning | al cash and in kir a new campaigr | nd expenditures (Fror n or calendar year, se | n line 17, last C-4 e instruction bool |) <let)< td=""><td></td><td></td><td>\$0.00</td></let)<> | | | \$0.00 |
| 11. Total cash expenditures (From line 4, Schedule A) | | | | | | \$0.00 | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | | | | | | \$0.00 | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) | | | | | | ······ _ | \$0.00 |
| - 14. Loan principal repayments made (From line 2, Schedule L) | | | | | | | |
| | | | | | | \$0.00 | |
| 15. Corrections (From line 2 or 3, Schedule C) | | | | Show + or (· | -) | \$0.00 | |
| 16. Net adjustments this period (Combine lines 14 & 15) | | | | | | \$0.00 | |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) | | | | | | | \$0.00 |
| CANDIDATES ON | LY | Name not | CASH SUMMA | | | | |
| Won Lost Unopposed on ballot 18. Cash on hand (Line 8 minus line 17) | | | | | | \$12,807.24 | |
| Primary election | | | | | | | |
| General election Image: Constraint of the second secon | | | | | | \$0.00 | |
| neasurer s Daylli | ne reiebilolie i | | 20. Balance (Su | \$12,807.24 | | | |
| CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. | | | | | | | |
| Candidate's Signature Date Treasurer's Signature | | | | | | Date | |
| 07/12/21 | | | | JAY PETTERSON | r | | 07/12/21 |

SUMMARY, FULL REPORT

DISCLOSURE COMMISSION

PUBLIC

PDC OFFICE USE

CASH RECEIPTS AND EXPENDITURE



| Candidate or Committee Name (Do not abbreviate. Use full name.) | | | | F | Report Date | | |
|---|--------------|-----------------------------|-----------------|-------------------------|---------------------|----------------|--|
| (FITZGIBBON JOSEPH (| C SURPLU | JS ACCT) | | | 06/01/21 | 06/30/21 | |
| 1. CASH RECEIPTS (Contrib | utions) whic | h have been reported on C3. | . List each dep | osit made since last C4 | report was submitte | d. | |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 | | | | | \$ \$0.00 | | |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block: and 2)

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODF DEFINITIONS ON NEXT PAGE

- I Independent Expenditures L - Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | A | mount |
|-----------|---|------|--|-------|-------|
| N/A | Expenses of \$50 or less | N/A | N/A | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | Total from attached pag | es \$ | \$0.0 |

4. TOTAL CASH EXPENDITURES