| PUBLIC DISCLOS   | A CONTRACT, FOLL REFORMANT, FO |  |                                   |                   |   | PORT  |               | (3/97)         | ŀ             | PDC OFFICE USE |                         |
|--|--|--|-----------------------------------|-------------------|---|---|---------------|----------------|---------------|----------------|-------------------------|
| Candidate or Committee Name (Do not abbreviate. Include full name) |  |  |                                   |                   |   |   |               |                | 07-12-2021    |                |                         |
| (Jessica Batema  | n Surpl  | us Funds)                                |                                   |                   |   |   |               |                |               |                |                         |
| Mailing Address<br>120 State Ave N                                 | IE #1462   |  |                                   |                   |   |   | City<br>Olymp | oia, W         | A             |                |                         |
| Zip + 4<br>98501   | andidates)   | didates) Election Date 2022              |                                   |                   |   | *For PACs, Parties & Caucu<br>this report period, did the committ |               |                | 5             |                |                         |
|  | rom (last C-4  | ) То                                     | (end of period                    | d)                | Final   | Report?   | expendi       | ture (i.e.,    | an expense    | e not con      | sidered a contribution) |
| Covered  | 06/01/21   | L  | 06/30/21                          |                   | Yes   | No X  | supporti      | ng or opp      | osing a stat  | e or loca      | candidate?              |
| RECEIPTS   |  |  |                                   |                   |   |   | *See ne       | xt page        |               | Yes            | No                      |
| <ol> <li>Previous total ca<br/>(if beginning a ne</li> </ol>       | sh and in kin<br>w campaign  | d contributions (Fi<br>or calendar year, | rom line 8, las<br>see instructio | t C-4)<br>n bool  | <let)< td=""><td></td><td></td><td></td><td></td><td>\$</td><td>\$3,372.59</td></let)<>   |   |               |                |               | \$             | \$3,372.59              |
| 2. Cash received (F  | rom line 2, S  | Schedule A)                              |                                   |                   |   |   | <u>\$</u>     |                | \$0.00        |                |                         |
| 3. In kind contribution  | ons received   | (From line 1, Sch                        | edule B)                          |                   |   |   |               |                | \$0.00        |                |                         |
| 4. Total cash and in   | kind contrib   | utions received th                       | is period (Line                   | e 2 plu           | s 3)  |   |               |                |               |                | \$0.00                  |
| 5. Loan principal re   | payments ma  | ade (From line 2, S                      | Schedule L)                       |                   |   |   |               |                | \$0.00        |                |                         |
| 6. Corrections (Fror   | m line 1 or 3,   | Schedule C)                              |                                   |                   |   | . Show + or   | (-)           |                | \$0.00        | <u>.</u>       |                         |
| 7. Net adjustments   | this period (0   | Combine line 5 & 6                       | 6)                                |                   |   |   |               | Sh             | ow + or (-)   |                | \$0.00                  |
| 8. Total cash and in   | kind contrib   | utions during cam                        | paign (Combi                      | ne line           | es 1, 4 & 7   | ")  |               |                |               |                | \$3,372.59              |
| 9. Total pledge pay  | ments due (F   | From line 2, Schec                       | lule B)                           |                   |   | \$0.00  |               |                |               |                | <u> </u>                |
| EXPENDITURES   |  |  |                                   |                   |   | 40.00   |               |                |               |                |                         |
| 10. Previous total ca<br>(If beginning a ne                        | sh and in kin<br>w campaign  | d expenditures (F<br>or calendar year,   | rom line 17, la<br>see instructio | ist C-4<br>n bool | .)<br><let)< td=""><td></td><td></td><td></td><td></td><td></td><td>\$203.30</td></let)<> |   |               |                |               |                | \$203.30                |
| 11. Total cash expen   | ditures (Fror  | n line 4, Schedule                       | A)                                |                   |   |   |               |                | \$18.20       | <u>l</u>       |                         |
| 12. In kind expenditu  | res (goods 8   | k services) (From I                      | line 1, Schedu                    | ıle B) .          |   |   |               |                | \$0.00        | L              |                         |
| 13. Total cash and in  | kind expend  | ditures made this p                      | period (Line 1 <sup>2</sup>       | 1 plus            | line 12)  |   |               |                |               |                | \$18.20                 |
| 14. Loan principal re  | payments ma  | ade (From line 2, S                      | Schedule L)                       |                   |   |   |               |                | \$0.00        | <u> </u>       |                         |
| 15. Corrections (Fror  | n line 2 or 3,   | Schedule C)                              |                                   |                   |   | . Show + or   | (-)           |                | \$0.00        | 1              |                         |
| 16. Net adjustments  | this period (0   | Combine lines 14                         | & 15)                             |                   |   |   |               | Sh             | ow + or (-)   |                | \$0.00                  |
| 17. Total cash and in  | kind expend  | ditures during cam                       | paign (Combi                      | ne line           | es 10, 13 a   | and 16)   |               |                |               |                | \$221.50                |
| CANDIDATES ONLY  |  | Name no                                  | ot CASH SU                        | UMMA              | RY  |   |               |                |               |                | <u> FRAT 900</u>        |
| Won  | [Line 18 should equal your bank account balance(s) plus your petty cash balance.]  |  |                                   |                   |   |   |               | \$3,151.09     |               |                |                         |
| Primary election   |  |  | 19. Liabili                       | ities: (          | (Sum of lo  | ans and de  | ebts owed).   |                |               |                | \$0.00                  |
| Treasurer's Daytime T  | elephone N   | o.:                                      |                                   |                   |   | 1-6-10-6-1  | 40            | (              |               |                | •                       |
| (206)682-7328  |  |  | 20. Balan                         | ice (Si           | urpius or c   | deficit) (Line  | e 18 minus    | iine 19)       |               |                | \$3,151.09              |
| <b>CERTIFICATION:</b> I cer<br>Candidate's Signature               | tify that the inf  | ormation herein and<br>Da                |                                   | ng sch            |   | attachments<br>er's Signatu                                       |               | correct to the | he best of my | knowledg       | e.<br>Date              |
| JESSICA BATEMA   | N  |  | 07/12/21                          |                   |   | Olsen   |               |                |               |                | 07/12/21                |

## CASH RECEIPTS AND EXPENDITURE



| Candidate or Committee Name (Do not abbreviate. Use full name.) |                     |                         |                   |                         |                      | Report Date    |  |  |  |
|---|---------------------|-------------------------|-------------------|-------------------------|----------------------|----------------|--|--|--|
| (Jessica Bateman  | Surplus Fu          | unds)                   |                   |                         | 06/01/21             | 06/30/21       |  |  |  |
| 1. CASH RECEIPTS (Cor   | ntributions) whic   | h have been reported on | C3. List each dep | osit made since last C4 | report was submitted |                |  |  |  |
| Date of deposit   | Amount              | Date of deposit         | Amount            | Date of deposit         | Amount               | Total deposits |  |  |  |
|   |                     |                         |                   |                         |                      |                |  |  |  |
|   |                     |                         |                   |                         |                      |                |  |  |  |
|   |                     |                         |                   |                         |                      |                |  |  |  |
|   |                     |                         |                   |                         |                      | ¢              |  |  |  |
| <ol><li>TOTAL CASH RECEIP</li></ol>                             | lso on line 2 of C4 | ⊅ \$0.00                |                   |                         |                      |                |  |  |  |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.
  - C Contributions (monetary, in-kind & transfers)

CODF DEFINITIONS ON NEXT PAGE

- I Independent Expenditures L - Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address) | Code | Purpose of Expense<br>and/or Description | A     | mount   |
|-----------|---|------|--|-------|---------|
| N/A       | Expenses of \$50 or less                  | N/A  | N/A                                      |       | \$18.20 |
|           |   |      |  |       |         |
|           |   |      |  |       |         |
|           |   |      |  |       |         |
|           |   |      |  |       |         |
|           |   |      |  |       |         |
|           |   |      |  |       |         |
|           |   |      |  |       |         |
|           |   |      | Total from attached page                 | es \$ | \$0.00  |

4. TOTAL CASH EXPENDITURES