

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110032711

07-13-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(John Horch for Sheriff)

Mailing Address

7720 NE HIGHWAY 99 SUITE D #163

City

Vancouver, WA

Zip + 4

98665

Office Sought (candidates)

COUNTY SHERIFF

Election Date

2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
06/25/21	JEFF SHULL 2311 Columbia St Vancouver, WA 98660	Shull Real Estate Services Vancouver, WA Occupation INVESTOR	X		\$1,000.00	\$1,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			\$1,000.00 \$0.00	*See reverse for details.
3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.					\$1,000.00	

4. Date of Deposit

06/25/21

Treasurer's Daytime Telephone No.: (360)818-4716

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Michael Martinson

Date

07-13-2021