

07/12/21

Treasurer's Daytime Telephone No.: (206)218-3108

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

THIS SPACE FOR OFFICE USE 110032914

07-13-2021

| | CONTRIBUTIONS | | | (1/02) | 07-13-2021 | | |
|--------------------------|---|--------------------------------------|--|--------------|--------------------------|---------------------|--|
| Candidate | or Committee Name (Do not abbreviate. Use full na | ame.) | | | | | |
| | uyen (Friends of Joe Nguyen) | | | | | | |
| Mailing Ac | ddress | | | | | | |
| PO Box | 23037 | | | | | | |
| City Zip + 4 | | | Office Sought (candidates) | | Election Date 2021 | | |
| Seattle, WA 98102 | | COUNTY EXECUTIVE | | | | | |
| 1. MONET | TARY CONTRIBUTIONS DEPOSITED IN ACCOUNT | Γ | | | | | |
| Date Received | | | | | Amount | Total | |
| | a. Anonymous | | | | | | |
| | b. Candidate's personal funds deposited in the | bank (include cand | idate loans in 1c) | | \$0.00 | \$250.00 | |
| | c. Loans, notes, security agreements. Attach Schedule L | | | | | | |
| | d. Miscellaneous receipts (interest, refunds, au | ctions, other). Atta | ch explanation | | | | |
| | e. Small contributions \$25.00 or less not itemize | ed and number of p | persons giving (p | ersons) | | | |
| 2. CONTR Date Received | RIBUTIONS OVER \$25.00 Contributor's Name, Address, City, State, Zip | | Contributions of more than \$100:* P G R E Employer's Name, City and State I N | | | Aggregate* Total | |
| 07/10/21 | Thomas Bentler | BNG Contra | actors | х | | | |
| | 1723 S Dawson St | BNG COILCIE | CCOIS | | \$400.00 | \$400.00 | |
| | Seattle, WA 98108-2364 | Seattle, W | Seattle, WA | | | 4 -00000 | |
| | | OccupationOwI | ner | | | | |
| 07/10/21 | Christopher Gee | | x | | | | |
| | 1723 S Dawson St | | | | | \$400.00 | |
| | Seattle, WA 98108-2364 | , | | | | · | |
| | OccupationNot Employed | | | | | | |
| 07/10/21 | Winston Xu | Facebook | | х | | | |
| | 2205 15th Ave S, Unit B | | | | \$1,000.00 | \$1,000.00 | |
| | Seattle, WA 98144-4367 | , | , | | | | |
| | | OccupationDat | ta | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Occupation | Occupation | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Occupation | Occupation | | | | |
| | | Sub-total Amount from attached pages | | | \$1,800.00 | *See reverse | |
| | ☐ Check here if additional pages are attached | | | | \$0.00 | | |
| | FUNDS RECEIVED AND DEPOSITED OR CREDIT arts 1 and 2 above. Enter this amount in line 1, Sch | | | | \$1,800.00 | for details. | |
| 4. Date of | | | certify that this report is t | true and com | nplete to the best of my | knowledge | |
| | | | Treasurer's Signature | | | Date | |

Abbot Taylor