

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 110038252

08-02-2021

Candidate or Committee Name (Do not abbreviate. Include full name)

| | (Sharon Tomiko Sa | ntos 2021-2 | 2022) | | |
|---|---|-------------------------------|----------------------|--|-----------------------------------|
| Mailing Address 4547 Rainier Ave S #50 | | | | | |
| Zip + 4 98118 | Office Sought (Candidates) STATE REPRESENTA | | ion Date 2 | | aucus Committees: During |
| Report Period From (last C-4 | To (end of pe | riod) Final | Report? | | se not considered a contribution) |
| Covered 07/01/21 | 07/31/2 | 21 Yes | No X | supporting or opposing a sta | ate or local candidate? |
| RECEIPTS | | | | *See next page | Yes No |
| Previous total cash and in kin (if beginning a new campaign | d contributions (From line 8, or calendar year, see instruc | last C-4) ction booklet) | | | ·· <u>\$</u> \$14,515.04 |
| 2. Cash received (From line 2, S | Schedule A) | | | ····· \$ \$0.08 | <u>-</u> |
| 3. In kind contributions received | (From line 1, Schedule B) | | | \$0.00 | |
| 4. Total cash and in kind contrib | utions received this period (L | ine 2 plus 3) | | | \$0.08 |
| 5. Loan principal repayments ma | ade (From line 2, Schedule L |) | | \$0.00 | <u> </u> |
| 6. Corrections (From line 1 or 3, | Schedule C) | | . Show + or | (-) \$0.00 | <u></u> |
| 7. Net adjustments this period (0 | Combine line 5 & 6) | | | Show + or (-) | \$0.00 |
| 8. Total cash and in kind contrib | utions during campaign (Con | nbine lines 1, 4 & 7 | 7) | | \$14,515.12 |
| 9. Total pledge payments due (F | From line 2, Schedule B) | | \$0.00 | | |
| EXPENDITURES | | | | | |
| Previous total cash and in kin (If beginning a new campaign | d expenditures (From line 17 or calendar year, see instruc | , last C-4) ction booklet) | | | \$12,631.97 |
| 11. Total cash expenditures (Fror | m line 4, Schedule A) | | | \$169.4 | . <u>9</u> |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | | | | | Ω |
| 13. Total cash and in kind expend | ditures made this period (Line | e 11 plus line 12) | | | \$169.49 |
| 14. Loan principal repayments ma | ade (From line 2, Schedule L |) | | \$0.0 | <u>0</u> |
| 15. Corrections (From line 2 or 3, | Schedule C) | | . Show + or | (-) \$0.0 | <u>0</u> |
| 16. Net adjustments this period (0 | Combine lines 14 & 15) | | | Show + or (-) | \$0.00 |
| 17. Total cash and in kind expend | ditures during campaign (Cor | nbine lines 10, 13 | and 16) | | |
| CANDIDATES ONLY Won Lost U | | SUMMARY | o minua lina | 17) | \$1,713.66 |
| | | | | ance(s) plus your petty cash balance.] | |
| Primary election | | | bts owed) | \$0.00 | |
| Treasurer's Daytime Telephone No.: | | | 10 minus line 10) | | |
| (206) 601-2448 20. Balance (Surplus or deficit) (Line 18 minus line 19) | | | | | \$1,713.66 |
| CERTIFICATION: I certify that the infe | | | | | |
| Candidate's Signature | Date | reasur | er's Signatu | ie | Date |
| SHARON TOMIKO SANTOS | 08/02/2 | 1 Jeann | e Legau | 1t | 08/02/21 |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE

| \ | |
|----|--|
| 3) | |

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| SHARON TOMIKO S | ANTOS (Share | n Tomiko | Santos | 2021-2022 | :) | 07/01/21 | 07/31/21 |
|---|--------------|---------------|--------|-----------|-----------------|--------------------|----------------|
| 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. | | | | | | | |
| Date of deposit | Amount | Date of depos | sit | Amount | Date of deposit | Amount | Total deposits |
| 07/31/2021 | \$0.08 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. TOTAL CASH RECI | EIPTS | | | | Enter als | so on line 2 of C4 | \$ \$0.08 |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses T - Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|---------------------------------------|-----------|
| N/A | Expenses of \$50 or less | N/A | N/A | |
| 07/27/21 | SPRINT WIRELESS 6200 SPRINT PKWY OVERLAND, KS 66251 | G | Campaign cell phone monthly charge | \$111.49 |
| 07/12/21 | PAYCHEX 600 SW 39TH ST #100C RENTON, WA 98057 | AL- | Monthly fee for payroll processing | \$58.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total from attached pages | \$ \$0.00 |

Enter also on line 11 of C4

\$169.49