| PUBLIC                 | DISCLOSURE COMMISSION<br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>TOLL FREE 1-877-601-2828 | CASH RECE<br>MONETARY<br>CONTRIBUT | ARY C   |                | THIS SPACE FOR OFFICE USE<br>110039755<br>08-09-2021 |                                 |  |
|------------------------|--|------------------------------------|---|----------------|--|---------------------------------|--|
| Candidate              | or Committee Name (Do not abbreviate.  | Use full name.)                    | I   |                |  |                                 |  |
|                        | Jesse Young)   |                                    |   |                |  |                                 |  |
| Mailing Ad             |  |                                    |   |                |  |                                 |  |
| P.O. Bo                | ox 222   | 7: 4                               | Office Coucht (couch                                | dataa)         | Election Dat   |                                 |  |
| City<br>Gig Harbor, WA |  | Zip + 4<br>98335                   | Office Sought (candidates)<br>STATE SENATOR         |                | 2022   |                                 |  |
|                        | ARY CONTRIBUTIONS DEPOSITED IN A   |                                    |   |                | 2022   |                                 |  |
|                        |  |                                    |   |                |  |                                 |  |
| Date<br>Received       |  |                                    |   |                | Amount   | Total                           |  |
|                        | a. Anonymous   |                                    |   |                |  |                                 |  |
|                        | a. Anonymous   |                                    |   |                |  |                                 |  |
|                        | b. Candidate's personal funds deposi   | ted in the bank (include ca        | ndidate loans in 1c)                                |                |  |                                 |  |
|                        | c. Loans, notes, security agreements.  | . Attach Schedule L                |   |                |  |                                 |  |
|                        | d. Miscellaneous receipts (interest, re  |                                    |   |                |  |                                 |  |
|                        |  |                                    |   |                |  |                                 |  |
|                        | e. Small contributions \$25.00 or less<br>BUTIONS OVER \$25.00   | not itemized and number o          | of persons giving (p                                | ersons)        |  |                                 |  |
| Date<br>Received       | Contributor's Name, Address, City, S   |                                    | ons of more than \$100:*<br>'s Name, City and State | PG<br>RE<br>IN | Amount   | Aggregate <sup>*</sup><br>Total |  |
| 7/16/21                | GORDON CLAXTON   |                                    |   | х              |  | \$30.00                         |  |
|                        | 6604 37TH ST. CT. NW   |                                    |   |                | \$30.00  |                                 |  |
|                        | GIG HARBOR, WA 98335   |                                    |   |                |  |                                 |  |
|                        |  | Occupation                         | Occupation  |                |  |                                 |  |
| 7/16/21                | DANIEL WHITE   |                                    |   | x              |  |                                 |  |
|                        | 477 DUNGENESS DR. FI   |                                    |   |                |  | \$30.00                         |  |
|                        | FOX ISLAND, WA 98333   |                                    |   |                |  |                                 |  |
|                        |  | Occupation                         |   | 1 1            |  |                                 |  |
| /16/21                 | MARLYN JENSEN  | Marlyn J                           | ensen Properties                                    | x              |  |                                 |  |
|                        | PO Box 2749  |                                    |   |                | \$30.00  | \$130.00                        |  |
|                        | Gig Harbor, WA 98335   | Gig Harb                           | bor, WA   |                |  |                                 |  |
|                        |  | OccupationB                        | USINESS OWNER                                       |                |  |                                 |  |
| /16/21                 | KATELENA GRIMOLDBY   |                                    |   | x              |  |                                 |  |
|                        | 2718 16th Ave. SE<br>Puyallup, WA 98372  |                                    |   |                | \$30.00  | \$30.00                         |  |
|                        |  |                                    |   |                |  |                                 |  |
|                        |  | Occupation                         |   | x              |  |                                 |  |
| 7/16/21                | JAMIE MICHAUD<br>2421 Day Island Blvd. W.  |                                    |   |                | 8C0 00   | Aco 00                          |  |
|                        | University Place, WA 984   |                                    |   |                | \$60.00  | \$60.00                         |  |
|                        |  |                                    |   |                |  |                                 |  |
|                        |  | Occupation                         | Occupation Sub total                                |                | ¢190_00  |                                 |  |
|                        | Check here if additional   |                                    | Sub-total<br>Amount from                            |                | \$180.00<br>\$100.00                                 |                                 |  |
| pages are attached     |  |                                    | attached pages                                      |                |  | *See reverse                    |  |
|                        | FUNDS RECEIVED AND DEPOSITED OF<br>arts 1 and 2 above. Enter this amount in li   |                                    | NT  |                | \$280.00   | for details.                    |  |
| 4. Date of I           |  | .,                                 | I certify that this report is t                     | rue and compl  | ete to the best of my                                | / knowledge                     |  |
| 07/19/21               |  |                                    | Treasurer's Signature                               |                | Date   |                                 |  |
| 07/                    | 19/21  | I                                  |   |                |  |                                 |  |

## **RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)**

Candidate or Committee Name (Do not abbreviate. Use full name.) (Vote Jesse Young)

Page 2\_\_\_\_ Deposit Date

07/19/21

| 2. CONTRIBU   | TIONS OVER \$25.00                            |   |             |             |         |                     |
|---------------|---|---|-------------|-------------|---------|---------------------|
| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount  | Aggregate<br>Total* |
| 07/16/21      | KURT RODDY<br>PO Box 877<br>Wauna , WA 98395  | Occupation  | x           |             | \$50.00 | \$50.00             |
| 07/16/21      | LISA RODDY<br>PO Box 877<br>Wauna , WA 98395  | Occupation  | x           |             | \$50.00 | \$50.00             |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             | -       |                     |
|               |   | Occupation  |             |             |         |                     |
|               | I   | 1 - · · · · · · · · · · · · · · · · · ·                               |             |             |         |                     |

Page Total \$100.00