

Treasurer's Daytime Telephone No.: (360)818-4716

CASH RECEIPTS MONETARY CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

110040081

| | | CONTINUED | 10110 | (1/02) | 08 | 3-10-2021 |
|---------------------|---|-----------------------|--|-------------------|---------------|---------------------|
| Candidate | or Committee Name (Do not abbreviate. Use | full name.) | | | | |
| (John | Horch for Sheriff) | | | | | |
| Mailing Ad | dress | | | | | |
| 7720 N | E HIGHWAY 99 SUITE D #163 | | | | | |
| City Zip + 4 | | | Office Sought (candidates) | | Election Date | |
| Vancouver, WA 98665 | | | COUNTY SHERIFF | | 2022 | |
| 1. MONET | ARY CONTRIBUTIONS DEPOSITED IN ACC | COUNT | | | | |
| Date Received | | | | T | Amount | Total |
| | a. Anonymous | | | | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | | | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | | | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | | | | |
| O CONTR | e. Small contributions \$25.00 or less not | itemized and number o | f persons giving(| persons) | | |
| Date Received | IBUTIONS OVER \$25.00 Contributor's Name, Address, City, State | | ons of more than \$100:* s Name, City and State | P G R E I N | Amount | Aggregate* Total |
| | | | | x | | Total |
| 07/02/21 | MARLENE SMITH 7427 Beulah St | Intec LL | ntec LLC | | \$500.00 | \$500.00 |
| | Alexandia, VA 23315 | Fairfax, | Fairfax, VA | | | \$500.00 |
| | | ECHNOLOGY | | | | |
| 07/02/21 | WOODIAND DEAL EGRAPE LIG | 000454410112 | | х | | |
| | WOODLAND REAL ESTATE LLC 211 Davidson St | | | | \$100.00 | \$100.00 |
| | Woodland, WA 98674 | | | | \$100.00 | Q100.00 |
| | | Occupation | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Occupation | | | | |
| | | Cocapation | | | | |
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| | | | | | | |
| | | Occupation | Occupation | | | |
| | | Occupation | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Occupation | | | | |
| | Sub-total Sub-total Check here if additional Amount from | | | \$600.00 | | |
| | pages are attached | | | ed pages | \$0.00 | *See reverse |
| | FUNDS RECEIVED AND DEPOSITED OR C | | NT | | \$600.00 | for details. |
| 4. Date of | arts 1 and 2 above. Enter this amount in line | 1, Schedule A to C4. | I certify that this report is | true and comr | - | v knowledge |
| | | | Treasurer's Signature Michael Martinson | | Date | |
| 07/ | /02/21 | | | | 08-10-2021 | |