

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110040087

08-10-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(John Horch for Sheriff)

Mailing Address

7720 NE HIGHWAY 99 SUITE D #163

City

Vancouver, WA

Zip + 4

98665

Office Sought (candidates)

COUNTY SHERIFF

Election Date

2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/30/21	KENNETH SCHRECENGOST 3618 Red Cedar Ct SE Lacey, WA 98503		X		\$100.00	\$100.00
		Occupation				
07/30/21	NICHOLAS SPRINGER 2289 S Cloverdale Rd Woodland, WA 98674	Creekside Contracting Vancouver, WA	X		\$1,000.00	\$1,000.00
		Occupation				
07/30/21	CREEKSIDE CONTRACTING 8002 NE HWY 99 #135 Woodland, WA 98674		X		\$1,000.00	\$1,000.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$2,100.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$2,100.00

4. Date of Deposit

07/30/21

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Michael Martinson

08-10-2021

Treasurer's Daytime Telephone No.: (360)818-4716