



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

**THIS SPACE FOR OFFICE USE**

110040337

08-10-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Committee to Elect Peter Abbarno)

Mailing Address

PO Box 94

City	Zip + 4	Office Sought (candidates)
<b>Centralia, WA</b>	<b>98531</b>	<b>STATE REPRESENTATIVE</b>

Election Date  
2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/13/21	PHILLIPS 66 CO 1201 K ST, SUITE 1930 SACRAMENTO, CA 95814		X		\$1,000.00	\$1,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Sub-total			\$1,000.00	
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages			\$0.00	*See reverse

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$1,000.00**

**\*See reverse  
for details.**

4. Date of Deposit

07/13/21

Treasurer's Daytime Telephone No.: (360) 706-7137

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Fred Rider

08-10-2021