

## CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3** 

THIS SPACE FOR OFFICE USE

110040342

08-10-2021

|                                    |   |                                  |                        | (1/02)                     | 08-10-2021 |               |  |  |
|------------------------------------|---|----------------------------------|------------------------|----------------------------|------------|---------------|--|--|
| Candidate of                       | or Committee Name (Do not   | abbreviate. Use full name.)      |                        | 1                          |            |               |  |  |
| (Committee to Elect Peter Abbarno) |   |                                  |                        |                            |            |               |  |  |
| Mailing Add                        | ress  |                                  |                        |                            | 1          |               |  |  |
| PO Box                             | 94  |                                  |                        |                            |            |               |  |  |
| City<br>Centralia, WA              |   | Zip + 4                          | Office Sought (car     | Office Sought (candidates) |            | Election Date |  |  |
|                                    |   | 98531                            | STATE REPRESE          | NTATIVE                    | 2022       |               |  |  |
| 1. MONETA                          | RY CONTRIBUTIONS DEP  | OSITED IN ACCOUNT                | •                      |                            | •          |               |  |  |
| Date<br>Received                   |   |                                  |                        |                            | Amount     | Total         |  |  |
|                                    | a. Anonymous  |                                  |                        |                            |            |               |  |  |
|                                    | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) |                                  |                        |                            |            |               |  |  |
|                                    | c. Loans, notes, security agreements. Attach Schedule L                             |                                  |                        |                            |            |               |  |  |
|                                    | d. Miscellaneous receipts   |                                  |                        |                            |            |               |  |  |
| 2 CONTRI                           | e. Small contributions \$2  | 5.00 or less not itemized and nu | mber of persons giving | (persons)                  |            |               |  |  |

|                          | c. Loans, notes, security agreements. Attach Sch  |   |             |             |          |                     |
|--------------------------|---|---|-------------|-------------|----------|---------------------|
|                          | d. Miscellaneous receipts (interest, refunds, aucti   |   |             |             |          |                     |
|                          | e. Small contributions \$25.00 or less not itemized   | s)  |             |             |          |                     |
| 2. CONTR  Date  Received | IBUTIONS OVER \$25.00  Contributor's Name, Address, City, State, Zip  | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate*<br>Total |
| 07/28/21                 | DUANE BLAIR<br>PO BOX 990<br>ONALASKA, WA 98570   |   | х           |             | \$100.00 | \$100.00            |
|                          |   | Occupation  |             |             |          |                     |
|                          |   |   |             |             |          |                     |
|                          |   | Occupation  |             |             |          |                     |
|                          |   |   |             |             |          |                     |
|                          |   | Occupation  |             |             |          |                     |
|                          |   |   |             |             |          |                     |
|                          |   | Occupation  |             |             |          |                     |
|                          |   |   |             |             |          |                     |
|                          |   | Occupation  |             |             | _        |                     |
|                          | Check here if additional pages are attached   | Sub-total Amount from attached pages                                  |             | om          | \$100.00 | *See reverse        |
|                          | 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. |   |             |             |          | for details.        |

4. Date of Deposit

07/29/21

Treasurer's Daytime Telephone No.: (360)706-7137

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature Date

Fred Rider 08-10-2021

Date