

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

110043964

09-01-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(John Horch for Sheriff)

Mailing Address

7720 NE HIGHWAY 99 SUITE D #163

City

Vancouver, WA

Zip + 4

98665

Office Sought (candidates)

COUNTY SHERIFF

Election Date

2022

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		\$10.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
08/20/21	MARK HINTON 12405 NW 43rd Ct Vancouver, WA 98685	Hinton Development Vancouver, WA OccupationDEVELOPER	X		\$1,000.00	\$1,000.00
08/20/21	JONI HINTON 12405 NW 43rd Ct Vancouver, WA 98685	, OccupationHOMEMAKER	X		\$1,000.00	\$1,000.00
08/20/21	DAN GASPERINO 4312 NE 118th St Vancouver, WA 98686	Clark County Prosecutors Office Vancouver, WA OccupationATTORNEY	X		\$250.00	\$250.00
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			\$2,250.00 \$0.00	*See reverse for details.

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$2,250.00

4. Date of Deposit

08/20/21

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Michael Martinson

09-01-2021

Treasurer's Daytime Telephone No.: (360)818-4716