



# C3

(1/02)

110045729

09-09-2021

(Friends of Dave Paul)

PO BOX 387

City  
**OAK HARBOR, WA**

Zip + 4  
**98277**

Office Sought (candidates)  
**STATE REPRESENTATIVE**

Election Date  
2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/08/21	IRON WORKERS DISTRICT COUNCIL 110 Main St Ste 100 Edmonds, WA 98020		X		\$500.00	\$500.00
		Occupation				
09/08/21	PUGET SOUND PILOTS PAC PO Box 2042 Seattle, WA 98111			X	\$500.00	\$500.00
		Occupation				
09/08/21	MARK SKULLERUD 1945 Fircrest Ave Coupeville, WA 98239		X		\$100.00	\$100.00
		Occupation				
09/08/21	PEMCO MUTUAL INSURANCE COMPANY 1300 Dexter Ave N Seattle, WA 98109		X		\$300.00	\$300.00
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$1,400.00	*See reverse
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

09/08/21

Treasurer's Daytime Telephone No.: (206) 682-7328

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Josie Olsen

09-09-2021