

## CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3** 

THIS SPACE FOR OFFICE USE

110046794

09-10-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Committee to Elect Peter Abbarno)

Mailing Address

PO Box 94

City Zip + 4
Centralia, WA 98531

Office Sought (candidates)
STATE REPRESENTATIVE

Election Date

2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date<br>Received  |   |  |                          | Amount                  | Total               |
|---|---|--|--------------------------|-------------------------|---------------------|
|   | a. Anonymous  |  |                          |                         |                     |
|   | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) |  |                          |                         |                     |
|   |   |  |                          |                         |                     |
|   | d. Miscellaneous receipts (interest, refunds, aucti                                 | ons, other). Attach explanation                                  |                          |                         |                     |
| 08/27/21  | e. Small contributions \$25.00 or less not itemized                                 | I and number of persons giving                                   | (persons)                | \$20.00                 |                     |
| 2. CONTRI  Date  Received   | BUTIONS OVER \$25.00  Contributor's Name, Address, City, State, Zip                 | Contributions of more than \$10<br>Employer's Name, City and Sta | N E                      | Amount                  | Aggregate*<br>Total |
| 08/27/21  | ANTHONY AHRENS  |  | х                        |                         |                     |
|   | 415 N OAK ST, #5<br>CENTRALIA, WA 98531   |  |                          | \$40.00                 | \$40.00             |
|   |   | Occupation   |                          |                         |                     |
| 08/27/21  | SONJA COX<br>1724 SW Gails Ave<br>Chehalis, WA 98532                                |  | х                        | \$40.00                 | \$40.00             |
|   |   | Occupation   |                          |                         |                     |
| 08/27/21  | JOHN ROTHLIN<br>211 GALAXIE RD<br>CHEHALIS, WA 98532                                |  | х                        | \$50.00                 | \$50.00             |
|   |   | Occupation   |                          |                         |                     |
| 08/27/21  | ANDREA SEHMEL<br>2010 SOUTH BAY RD NE<br>OLYMPIA, WA 98506                          | Pacific Lutheran University                                      | ic Lutheran University   |                         | \$140.00            |
|   |   | OccupationNURSE EDUCATOR   |                          |                         |                     |
| 08/27/21  | LEAH DAARUD<br>525 S Diamond St<br>Centralia, WA 98531                              |  | х                        | \$40.00                 | \$40.00             |
|   |   | Occupation   |                          |                         |                     |
|   |   |  | Sub-total                | \$230.00                |                     |
|   | Check here if additional pages are attached   |  | Amount from tached pages | \$100.00                | *See reverse        |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. |   |  | \$330.00                 | for details             |                     |
| 4. Date of I  |   | I certify that this repo   | rt is true and com       | olete to the best of my | / knowledge         |

08/30/21

Treasurer's Daytime Telephone No.: (360)706-7137

09-10-2021

Fred Rider

## **RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)**

Candidate or Committee Name (Do not abbreviate. Use full name.)

Page 2

Deposit Date

(Committee to Elect Peter Abbarno) 08/30/21 2. CONTRIBUTIONS OVER \$25.00 G Contributions of more than \$100:\* R Aggregate Total\* Ε Date Received Contributor's Name, Address, City, State, Zip **Employer's Name, City and State** Ν **Amount** х 08/27/21 FRANK CORBIN 438 KIRKLAND RD \$100.00 \$100.00 CHEHALIS, WA 98532 Occupation Occupation