

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE

110046967

09-10-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)
(Friends of Sessum for Sheriff)

Mailing Address
22411 NE 209th Ave

City **Battle Ground, WA** Zip + 4 **98604** Office Sought (candidates) **COUNTY SHERIFF**

Election Date
2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--|----------|----------|
| 08/25/21 | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | \$380.00 | \$380.00 |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100:* | P R I | G E N | Amount | Aggregate* Total |
|---------------|--|------------------------------------|-------------|-------------|----------|------------------------------|
| | | | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Sub-total | | | \$380.00 | *See reverse for details. |
| | <input type="checkbox"/> Check here if additional pages are attached | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$380.00

4. Date of Deposit
08/25/21

Treasurer's Daytime Telephone No.: **(253)988-2455**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Tom Perry** Date **09-10-2021**