

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 110047188
 09-13-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)
(People for Betsy Wilkerson)

Mailing Address
PO Box 8442

City **Spokane, WA** Zip + 4 **99203** Office Sought (candidates) **CITY COUNCIL MEMBER** Election Date **2021**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		\$355.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
09/08/21	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>1</u> (persons)	\$10.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/08/21	MARCIA MILANI 2204 E 34th Spokane, WA 99203			X	\$50.00	\$50.00
	Occupation					
09/08/21	BARB LEE 3817 East 11th Avenue Spokane, WA 99202			X	\$25.00	\$25.00
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$85.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$85.00

4. Date of Deposit **09/08/21**

Treasurer's Daytime Telephone No.: **(509)701-7843**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Andy Taylor** Date **09-13-2021**