

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

110048044

09-17-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(John Horch for Sheriff)

Mailing Address

7720 NE HIGHWAY 99 SUITE D #163

City

Vancouver, WA

Zip + 4

98665

Office Sought (candidates)

COUNTY SHERIFF

Election Date

2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		\$10.00
09/10/21	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....	\$10.00	\$10.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Sub-total			\$10.00	*See reverse for details.
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$10.00

4. Date of Deposit

09/10/21

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Michael Martinson

09-17-2021

Treasurer's Daytime Telephone No.: (360)818-4716