

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 110048046
 09-17-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)
(John Horch for Sheriff)

Mailing Address
7720 NE HIGHWAY 99 SUITE D #163

City **Vancouver, WA** Zip + 4 **98665** Office Sought (candidates) **COUNTY SHERIFF** Election Date **2022**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		\$10.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/15/21	STAN OKINAKA 2130 S 26th Ave Ridgefield, WA 98642		X		\$500.00	\$500.00
		Occupation RETIRED				
09/15/21	JOHN RYAN 6314 NE 74th St Vancouver, WA 98661		X		\$100.00	\$100.00
		Occupation				
09/15/21	BRENT JOHNSON 13302 NW 43rd Ct Vancouver, WA 98685	Nike Beaverton, OR	X		\$500.00	\$500.00
		Occupation SALES REP				
09/15/21	BRIAN NICHOLAS 10117 NE 17th Cir Vancouver, WA 98664		X		\$100.00	\$100.00
		Occupation				
09/15/21	KEVIN ROBERTS 715 E Upland Ave La Center, WA 98629	Sealco vancouver, WA	X		\$150.00	\$150.00
		Occupation SALES REP				
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$1,350.00	*See reverse for details.
		Amount from attached pages			\$3,150.00	
3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.					\$4,500.00	

4. Date of Deposit **09/15/21**

Treasurer's Daytime Telephone No.: **(360)818-4716**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Michael Martinson** Date **09-17-2021**

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)
(John Horch for Sheriff)

Deposit Date
09/15/21

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
09/15/21	GALE LONG 7611 NE 14th St Vancouver, WA 98664	Occupation	X		\$100.00	\$100.00
09/15/21	JEFF THOMPSON 606 NW 90th St Vancouver, WA 98665	CE JOHN Vancouver, WA Occupation REAL ESTATE BROKER	X		\$1,000.00	\$1,000.00
09/15/21	TOM BASHWINER 2808 NE 168th Ave Vancouver, WA 98682	, Occupation RETIRED	X		\$250.00	\$250.00
09/15/21	SHERILL GIUSTI 14321 NE Salmon Creek Ave Vancouver, WA 98686	, Occupation HOMEMAKER	X		\$1,000.00	\$1,000.00
09/15/21	KEVIN MEMSIC 2618 NE 87th Ave Vancouver, WA 98662	Clark County Vancouver, WA Occupation JUVINILE JUSTICE DETAINER MANAGE	X		\$500.00	\$500.00
09/15/21	KEVIN FISCHER 5256 NW Fernridge DR Camas, WA 98607	Vancouver Clinic Vancouver, WA Occupation DOCTOR	X		\$200.00	\$600.00
09/15/21	DUNCAN HOSS 17702 NE 99th Ave Vancouver, WA 98604	Occupation	X		\$100.00	\$100.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				