

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

110050055

09-27-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(ELECT MONICA STONIER)

Mailing Address

PO BOX 61762

City Zip + 4 Office Sought (candidates)  
 VANCOUVER, WA 98666 STATE REPRESENTATIVE

Election Date  
 2022

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |                                                                                                  | Amount | Total |
|---------------|--------------------------------------------------------------------------------------------------|--------|-------|
|               | a. Anonymous .....                                                                               |        |       |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        |        |       |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |       |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |       |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |       |

### 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate*<br>Total          |
|---------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------|-------------|------------|------------------------------|
| 09/27/21      | WA HOSPITALITY ASSOC PAC<br>510 Plum St SE<br>Olympia, WA 98501      |                                                                      | X           |             | \$1,000.00 | \$1,000.00                   |
|               |                                                                      | Occupation                                                           |             |             |            |                              |
|               |                                                                      |                                                                      |             |             |            |                              |
|               |                                                                      | Occupation                                                           |             |             |            |                              |
|               |                                                                      |                                                                      |             |             |            |                              |
|               |                                                                      | Occupation                                                           |             |             |            |                              |
|               |                                                                      |                                                                      |             |             |            |                              |
|               |                                                                      | Occupation                                                           |             |             |            |                              |
|               |                                                                      |                                                                      |             |             |            |                              |
|               |                                                                      | Occupation                                                           |             |             |            |                              |
|               |                                                                      |                                                                      |             |             |            |                              |
|               |                                                                      | Sub-total                                                            |             |             | \$1,000.00 | *See reverse<br>for details. |
|               | <input type="checkbox"/> Check here if additional pages are attached | Amount from attached pages                                           |             |             | \$0.00     |                              |

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$1,000.00

4. Date of Deposit

09/27/21

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

MARSHA MANNING

09-27-2021

Treasurer's Daytime Telephone No.: (360) 609-3527