

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

110051764

10-05-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Elect Harris Campaign 2022)

Mailing Address

237 Chkalov Drive

City Zip + 4 Office Sought (candidates)  
**Vancouver, WA 98684 STATE REPRESENTATIVE**

Election Date  
**2022**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/29/21	WA CHARTERS PAC 603 Stewart St Ste 819 Seattle, WA 98101		X		\$1,000.00	\$1,000.00
	Occupation					
09/29/21	HOSPITALS FOR A HEALTHY FUTURE 999 Third Avenue, Suite 1400 Seattle, WA 98104		X		\$1,000.00	\$1,000.00
	Occupation					
09/29/21	WASHINGTON OPTOMETRIC PAC PO Box 1056 Kittitas, WA 98934		X		\$500.00	\$500.00
	Occupation					
09/29/21	SABEY CORPORATION 12201 Tukwila Int'l Blvd, 4th Seattle, WA 98168-5121		X		\$500.00	\$500.00
	Occupation					
09/29/21	CHARTER COMMUNICATIONS 12405 Powerscourt Drive St Louis, MO 63131-3674		X		\$500.00	\$500.00
	Occupation					
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$3,500.00	*See reverse for details.
		Amount from attached pages			\$250.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$3,750.00

4. Date of Deposit

09/29/21

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Lori Harris

10-05-2021

Treasurer's Daytime Telephone No.: (360)553-2748

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

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Candidate or Committee Name (Do not abbreviate. Use full name.)  
(Elect Harris Campaign 2022)

Deposit Date  
09/29/21

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
09/29/21	MARATHON PETROLEUM CORP 539 S Main Street Findlay, OH 45840-3229	Occupation	X		\$250.00	\$250.00
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Page Total \$250.00