

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 110051764
 10-05-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)
(Elect Harris Campaign 2022)

Mailing Address
237 Chkalov Drive

City: **Vancouver, WA** Zip + 4: **98684** Office Sought (candidates): **STATE REPRESENTATIVE** Election Date: **2022**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/29/21	WA CHARTERS PAC 603 Stewart St Ste 819 Seattle, WA 98101		X		\$1,000.00	\$1,000.00
		Occupation				
09/29/21	HOSPITALS FOR A HEALTHY FUTURE 999 Third Avenue, Suite 1400 Seattle, WA 98104		X		\$1,000.00	\$1,000.00
		Occupation				
09/29/21	WASHINGTON OPTOMETRIC PAC PO Box 1056 Kittitas, WA 98934		X		\$500.00	\$500.00
		Occupation				
09/29/21	SABEY CORPORATION 12201 Tukwila Int'l Blvd, 4th Seattle, WA 98168-5121		X		\$500.00	\$500.00
		Occupation				
09/29/21	CHARTER COMMUNICATIONS 12405 Powerscourt Drive St Louis, MO 63131-3674		X		\$500.00	\$500.00
		Occupation				
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$3,500.00	*See reverse for details.
		Amount from attached pages			\$250.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$3,750.00

4. Date of Deposit: **09/29/21**

Treasurer's Daytime Telephone No.: **(360)553-2748**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Lori Harris** Date: **10-05-2021**

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)
(Elect Harris Campaign 2022)

Deposit Date
09/29/21

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
09/29/21	MARATHON PETROLEUM CORP 539 S Main Street Findlay, OH 45840-3229	Occupation	X		\$250.00	\$250.00
		Occupation				
		Occupation				
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