



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

**THIS SPACE FOR OFFICE USE**

110051946

10-06-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Friends of Dave Paul)

Mailing Address

PO BOX 387

|                       |              |                             |
|-----------------------|--------------|-----------------------------|
| City                  | Zip + 4      | Office Sought (candidates)  |
| <b>OAK HARBOR, WA</b> | <b>98277</b> | <b>STATE REPRESENTATIVE</b> |

Election Date  
2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received  | Amount | Total |
|--|--------|-------|
| a. Anonymous .....   |        |       |
| b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....  |        |       |
| c. Loans, notes, security agreements. Attach Schedule L .....                              |        |       |
| d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....   |        |       |
| e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) |        |       |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                                | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate*<br>Total |
|---------------|--|--|-------------|-------------|------------|---------------------|
| 09/29/21      | SERVICE EMPLOYEES INT'L UNION<br>1914 N 34th St Ste 100<br>Seattle, WA 98103 |  | X           |             | \$1,000.00 | \$1,000.00          |
|               |  | Occupation   |             |             |            |                     |
|               |  |  |             |             |            |                     |
|               |  | Occupation   |             |             |            |                     |
|               |  |  |             |             |            |                     |
|               |  | Occupation   |             |             |            |                     |
|               |  |  |             |             |            |                     |
|               |  | Occupation   |             |             |            |                     |
|               |  |  |             |             |            |                     |
|               |  | Occupation   |             |             |            |                     |
|               |  |  |             |             |            |                     |
|               |  | Sub-total  |             |             | \$1,000.00 |                     |
|               | <input type="checkbox"/> Check here if additional pages are attached         | Amount from attached pages   |             |             | \$0.00     | *See reverse        |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$1,000.00**

**\*See reverse  
for details.**

4. Date of Deposit

09/29/21

Treasurer's Daytime Telephone No.: (206) 682-7328

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Josie Olsen

10-06-2021