



CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110051962

10-06-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Friends of Dave Paul)

Mailing Address

PO BOX 387

| | | |
|-----------------------|--------------|-----------------------------|
| City | Zip + 4 | Office Sought (candidates) |
| OAK HARBOR, WA | 98277 | STATE REPRESENTATIVE |

Election Date
2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | Amount | Total |
|--|--------|-------|
| a. Anonymous | | |
| b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| c. Loans, notes, security agreements. Attach Schedule L | | |
| d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I N T | G E N E R A L | Amount | Aggregate* Total |
|---------------|--|--|-----------------------|---------------------------------|---------|---------------------|
| 09/22/21 | ALIDA BOOTH 26910 92nd Ave NW Ste C Stanwood, WA 98292 | | X | | \$50.00 | \$50.00 |
| | | Occupation | | | | |
| | | | | | | |
| | | Occupation | | | | |
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| | | Occupation | | | | |
| | | | | | | |
| | | Occupation | | | | |
| | | | | | | |
| | | Sub-total | | | \$50.00 | |
| | | Amount from attached pages | | | \$0.00 | |
| | <input type="checkbox"/> Check here if additional pages are attached | | | | | *See reverse |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

09/24/21

Treasurer's Daytime Telephone No.: (206) 682-7328

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date _____

Josie Olsen

10-06-2021