

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 110052601

10-10-2021

Candidate or Committee Name (Do not abbreviate. Include full name)

| (Michelle Downey Caldier Surplus Account)   |   |   |   |  |                       |             |   |                                   |               |              |                       |  |
|---|---|---|---|--|-----------------------|-------------|---|-----------------------------------|---------------|--------------|-----------------------|--|
| Mailing Address P.O. Box 1710   |   |   |   |  |                       |             |   | City Port Orchard, WA             |               |              |                       |  |
| Zip + 4 Office Sought (Cand 98366   |   |   | 0000  |  |                       |             | *For PACs, Parties & Caucu<br>this report period, did the committ |                                   |               |              |                       |  |
| Repor   | rt Period   | From (last C-                             | 4) To (er   | nd of period)  | Final                 | Report?     | <u>e</u>  | expenditure (i.e., an expense not |               |              | dered a contribution) |  |
| Cover   | ed  | 09/01/2                                   | 1 09  | /30/21   | Yes                   | No X        | <u>s</u>  | supporting or opp                 | osing a state | e or local c | andidate?             |  |
| RECE  | IPTS  |   |   |  | I                     |             | *   | See next page                     |               | Yes          | No                    |  |
| 1.  | Previous t  | otal cash and in kir<br>ng a new campaigr | nd contributions (From<br>n or calendar year, see | n line 8, last C-4)<br>e instruction boo                 | klet)                 |             |   |                                   |               |              | \$15,000.00           |  |
| 2. Cash received (From line 2, Schedule A)  |   |   |   |  |                       |             |   | \$                                | \$0.00        |              |                       |  |
| 3. In kind contributions received (From line 1, Schedu  |   |   |   | ıle B)   |                       |             |   |                                   | \$0.00        |              |                       |  |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3)  |   |   |   |  |                       |             |   | <br>-                             |               | \$0.00       |                       |  |
| 5.  | 5. Loan principal repayments made (From line 2, Sch |   |   |  | edule L)              |             |   |                                   | \$0.00        |              |                       |  |
| 6.  | Correction  |   | Show + or (-)                                     |  |                       | \$0.00      |   |                                   |               |              |                       |  |
| 7.  | 7. Net adjustments this period (Combine line 5 & 6) |   |   |  |                       |             |   | Sh                                | ow + or (-)   |              | \$0.00                |  |
| 8.  | Total cash  | and in kind contrib                       | outions during campai                             | gn (Combine line   | es 1, 4 & 7           | ")          | <br>7   |                                   | ······        |              | \$15,000.00           |  |
| 9.  | Total pled  | ge payments due (                         | From line 2, Schedule                             | e B)   |                       | \$0.00      |   |                                   |               |              |                       |  |
| EXPE  | NDITURE   | S   |   |  |                       |             |   |                                   |               |              |                       |  |
| 10.   | Previous t<br>(If beginni                           | otal cash and in kir<br>ng a new campaigr | nd expenditures (From<br>n or calendar year, see  | n line 17, last C-4<br>e instruction boo                 | 1)<br>klet)           |             |   |                                   | <br>          |              | \$14,451.00           |  |
| 11. Total cash expenditures (From line 4, Schedule A)   |   |   |   |  |                       |             |   | \$0.00                            |               |              |                       |  |
| 12.   | In kind exp   | penditures (goods                         | 1, Schedule B)                                    |  |                       |             |   | \$0.00                            |               |              |                       |  |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)   |   |   |   |  |                       |             |   |                                   | \$0.00        |              |                       |  |
| 14. Loan principal repayments made (From line 2, Sch  |   |   |   | edule L)   |                       |             |   |                                   | \$0.00        |              |                       |  |
| 15. Corrections (From line 2 or 3, Schedule C)  |   |   |   |  |                       | . Show + or | r (-)   |                                   | \$0.00        |              |                       |  |
| 16. Net adjustments this period (Combine lines 14 & 15)   |   |   |   |  |                       |             |   | Sh                                | ow + or (-)   |              | \$0.00                |  |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)   |   |   |   |  |                       |             |   |                                   | \$14,451.00   |              |                       |  |
|   |   |   |   |  | CASH SUMMARY          |             |   |                                   |               |              | 4540.00               |  |
| Won Lost Unopposed on ballot 18. Cash on hand (Line 8 minus line 17 [Line 18 should equal your bank account balance                                 |   |   |   |  | •                     |             | _   |                                   | \$549.00      |              |                       |  |
| Primary election  |   |   |   | ebts   | owed)                 |             |   | \$0.00                            |               |              |                       |  |
| Treasurer's Daytime Telephone No.:  |   |   |   |  |                       |             |   |                                   |               |              |                       |  |
| (253)220-5590   |   |   |   | 20. Balance (Surplus or deficit) (Line 18 minus line 19) |                       |             |   |                                   | \$549.00      |              |                       |  |
| CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. |   |   |   |  |                       |             |   |                                   |               |              |                       |  |
| Candidate's Signature Date  |   |   |   |  | Treasurer's Signature |             |   |                                   |               |              | Date                  |  |
| MICHELLE D. CALDIER 10/   |   |   |   | /10/21   | 0/21 Jason Michaud    |             |   |                                   |               |              | 10/10/21              |  |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| (Michelle Downey (                    | 09/01/21          | 09/30/21                   |                       |                           |                         |                    |  |  |  |
|---------------------------------------|-------------------|----------------------------|-----------------------|---------------------------|-------------------------|--------------------|--|--|--|
| 1. CASH RECEIPTS (Con                 | tributions) which | h have been reported on    | C3. List each dep     | oosit made since last C4  | report was submitted.   |                    |  |  |  |
| Date of deposit Amount                |                   | Date of deposit            | Amount                | Date of deposit           | Amount                  | Total deposits     |  |  |  |
|                                       |                   |                            |                       |                           |                         |                    |  |  |  |
|                                       |                   |                            |                       |                           |                         |                    |  |  |  |
|                                       |                   |                            |                       |                           |                         |                    |  |  |  |
|                                       |                   |                            |                       |                           |                         |                    |  |  |  |
|                                       |                   |                            |                       |                           |                         |                    |  |  |  |
| 2. TOTAL CASH RECEIPT                 | rs                |                            |                       | Enter als                 | so on line 2 of C4\$    | \$0.00             |  |  |  |
| CODES FOR CLASSIE                     | YING EXPEND       | ITURES: If one of the foll | lowing codes is use   | ed to describe an expend  | liture no other descrip | tion is generally  |  |  |  |
| needed. The exceptions                |                   |                            | owning occasion act   | ou to docombo un expend   | maro, no otnor accomp   | alor to goriorally |  |  |  |
| •                                     | ·                 |                            |                       |                           |                         |                    |  |  |  |
| committee, identif                    | y the candidate   | or committee in the Des    | cription block;       |                           |                         |                    |  |  |  |
| <ol><li>When reporting paym</li></ol> | ents to vendors   | for travel expenses, idea  | ntify the traveler an | d travel purpose in the D | escription block; and   |                    |  |  |  |

If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated,

CODE **DEFINITIONS** ON NEXT PAGE

- amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures. C - Contributions (monetary, in-kind & transfers)
  - I Independent Expenditures
  - L Literature, Brochures, Printing
  - B Broadcast Advertising (Radio, TV)
  - N Newspaper and Periodical Advertising
  - O Other Advertising (yard signs, buttons, etc.)
  - V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls

Enter also on line 11 of C4

\$0.00

- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code     | Purpose of Expense and/or Description | Д     | mount  |
|-----------|--|----------|---------------------------------------|-------|--------|
| N/A       | Expenses of \$50 or less               | N/A      | N/A                                   |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  | <u> </u> | Total from attached page              | es \$ | \$0.00 |