



CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110052627

10-10-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Committee to Elect Peter Abbarno)

Mailing Address

PO Box 94

| | | |
|---------------|---------|----------------------------|
| City | Zip + 4 | Office Sought (candidates) |
| Centralia, WA | 98531 | STATE REPRESENTATIVE |

Election Date
2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | Amount | Total |
|--|--------|----------|
| a. Anonymous | | \$100.00 |
| b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| c. Loans, notes, security agreements. Attach Schedule L | | |
| d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|---------------|--|--|-------------|-------------|------------|---------------------|
| 08/30/21 | ELIZABETH CAMERON 716 W 1st St Centralia, WA 98531 | | X | | \$100.00 | \$100.00 |
| | | Occupation | | | | |
| 08/30/21 | AT&T SERVICES, INC. 16331 NE 72ND WAY REDMOND, WA 98052 | | X | | \$500.00 | \$500.00 |
| | | Occupation | | | | |
| 08/30/21 | PHILLIPS BURGESS GOVERNMENT 724 COLUMBEA ST OLYMPIA, WA 98501 | | X | | \$500.00 | \$500.00 |
| | | Occupation | | | | |
| | | | | | | |
| | | Occupation | | | | |
| | | | | | | |
| | | Occupation | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total | | | \$1,100.00 | *See reverse |
| | | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

08/30/21

Treasurer's Daytime Telephone No.: (360) 706-7137

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Fred Rider

Date _____

10-10-2021