| PUBLIC   | DISCLOSURE COMMISSION<br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>0LYMPIA WA 98504-0908<br>(360) 753-1111<br>TOLL FREE 1-877-601-2828 | CASH RE<br>MONETA<br>CONTRIB | RY  | Y  |                | <b>3</b> /02) | THIS SPACE FOR OFFICE USE<br>110054247<br>10-12-2021 |                           |
|--|--|------------------------------|---|--|----------------|---------------|--|---------------------------|
|  | or Committee Name (Do not abbreviate   | ,                            |   |  |                |               |  |                           |
|  | ttee to Elect Brandon Vi   | .ck)                         |   |  |                |               | _  |                           |
| Mailing Ad   |  |                              |   |  |                |               |  |                           |
| PO Box   | 1434   |                              |   |  |                |               |  |                           |
|  |  | Zip + 4                      |   | Office Sought (candidates)<br>STATE REPRESENTATIVE |                |               | Election Date  |                           |
| Battle Ground, WA         98604           1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT             |  |                              |   |  |                |               | 2022   |                           |
| 1. MONET   | ARY CONTRIBUTIONS DEPOSITED IN   | ACCOUNT                      |   |  |                |               |  |                           |
| Date<br>Received   |  |                              |   |  |                |               | Amount   | Total                     |
|  | a. Anonymous   |                              |   |  |                |               |  |                           |
|  |  |                              | ام محمدا:   |  |                |               |  |                           |
|  | <ul> <li>b. Candidate's personal funds depo</li> <li>c. Loans, notes, security agreement</li> </ul>                                    |                              |   | ,  |                |               |  |                           |
|  | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation   |                              |   |  |                |               |  |                           |
|  |  |                              |   |  |                |               |  |                           |
| 2 CONTR  | e. Small contributions \$25.00 or les<br>IBUTIONS OVER \$25.00   | s not itemized and num       | nber of p   | ersons giving (p                                   | persons        | )             |  |                           |
| Date   |  |                              | Contributions of more than \$100:* P G R E                  |  |                |               | Amount   | Aggregate*                |
| Received   | Contributor's Name, Address, City  |                              |   | Name, City and State                               |                | E<br>N        | Amount   | Total                     |
| L0/12/21<br>   | WTIA PAC<br>2200 Alaskan way ste 39<br>Seattle, wa 98121   | 90                           |   |  | x              |               | \$250.00   | \$250.00                  |
|  |  | Occupa                       | tion  |  |                |               |  |                           |
|  |  |                              |   |  |                |               |  |                           |
|  |  |                              |   |  |                |               |  |                           |
|  |  | Occupa                       | ition   |  |                |               |  |                           |
|  |  |                              |   |  |                |               |  |                           |
|  |  |                              |   |  |                |               |  |                           |
|  |  | Оссира                       | ition   |  |                |               |  |                           |
|  |  |                              |   |  |                |               |  |                           |
|  |  |                              |   |  |                |               |  |                           |
|  |  | Оссира                       | ition   |  | <del>1</del> г |               |  |                           |
|  |  |                              |   |  |                |               |  |                           |
|  |  |                              |   |  |                |               |  |                           |
|  |  | Оссира                       | ition   |  |                |               |  |                           |
|  | Charle have if a delition - I  |                              | Sub-total   |  |                |               | \$250.00   |                           |
| Check here if additional<br>pages are attached     3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED |  |                              | Amount from<br>attached pages                               |  |                |               | \$0.00   | *See reverse for details. |
| Sum of pa  | arts 1 and 2 above. Enter this amount ir   |                              |   |  |                |               | \$250.00   |                           |
| 4. Date of Deposit   |  |                              | I certify that this report is true and complete to the best |  |                |               |  |                           |
| 10/12/21   |  |                              | ר   | Treasurer's Signature                              |                |               | Date   |                           |
| Treasurer's Daytime Telephone No.: (360)609-4363   |  |                              | Kelly Bonnet  |  |                |               | 10-12-2021   |                           |