PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 0LYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

PDC OFFICE USE 110054800

10-12-2021

C4

(3/97)

Candidate or Committee Name (Do not abbreviate. Include full name)

Frank V Chopp (Frank	Chopp - Citiz	ens For F	rank Chopp)		
Mailing Address 4130 1st Ave S., Suite	D			City Seattle, WA	
Zip + 4 98134	Office Sought (Cand STATE REPRES	,	Election Date 2022	*For PACs, Parties & Cau this report period, did the comm	
Report Period From (last C-	4) To (er	nd of period)	Final Report?	expenditure (i.e., an expense	not considered a contribution)
Covered 09/01/2:	1 09	/30/21	Yes No X	supporting or opposing a state	or local candidate?
RECEIPTS				*See next page	Yes No
 Previous total cash and in kir (if beginning a new campaigr 	nd contributions (From a or calendar year, see	line 8, last C-4) e instruction boo	klet)		\$\$878.87
2. Cash received (From line 2, S	Schedule A)			\$ \$2,000.00	
3. In kind contributions received	I (From line 1, Schedu	lle B)		\$0.00	
4. Total cash and in kind contrib	outions received this p	eriod (Line 2 plu	ıs 3)	<u>-</u>	\$2,000.00
5. Loan principal repayments m					
6. Corrections (From line 1 or 3.	, Schedule C)		Show + or	(-) \$0.00	
7. Net adjustments this period (Combine line 5 & 6)			Show + or (-)	\$0.00
8. Total cash and in kind contrib	outions during campai	gn (Combine line	es 1, 4 & 7)		\$2,878.87
9. Total pledge payments due (l	From line 2, Schedule	В)	\$0.00		
EXPENDITURES					
10. Previous total cash and in kir (If beginning a new campaigr	nd expenditures (From n or calendar year, see	i line 17, last C-4 e instruction boo	4) klet)	<u>-</u>	\$400.00
11. Total cash expenditures (Fro	m line 4, Schedule A)			\$2,025.00	
12. In kind expenditures (goods &	& services) (From line	1, Schedule B) .		<u>\$0.00</u>	
13. Total cash and in kind expend	ditures made this perio	od (Line 11 plus	line 12)		\$2,025.00
14. Loan principal repayments m	ade (From line 2, Sch	edule L)		\$0.00	
15. Corrections (From line 2 or 3	, Schedule C)		Show + or	(-) \$0.00	
16. Net adjustments this period (Combine lines 14 & 1	5)		Show + or (-)	\$0.00
17. Total cash and in kind expendence	ditures during campai	gn (Combine line	es 10, 13 and 16)		\$2,425.00
CANDIDATES ONLY Won Lost U	Name not Jnopposed on ballot	CASH SUMMA		17)	\$453.87
Primary election				ance(s) plus your petty cash balance.]	φ155 . 07
General election		19. Liabilities:	(Sum of loans and de	bts owed)	\$8,000.00
Treasurer's Daytime Telephone N	lo.:			-	50,000.00
(206)486-0085		20. Balance (S	urplus or deficit) (Line	18 minus line 19) –	(\$7,546.13)
CERTIFICATION: I certify that the int		accompanying sch			Ŷ
Candidate's Signature	Date		Treasurer's Signatu		Date
Frank Chopp	10,	/12/21	Jason Bennet	t	10/12/21

CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

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Frank V Chopp	(Frank Chopp	- Citizens Fo	or Frank Chop	p)	09/01/21	09/30/21	
1. CASH RECEIPTS	(Contributions) whic	h have been reported	on C3. List each dep	oosit made since last C4	report was submitte	d.	
Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits	
09/01/2021	\$1,000.00						
09/09/2021	\$1,000.00						
2. TOTAL CASH RE	CEIPTS			Enter a	lso on line 2 of C4	\$ \$2,000.0	20

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block: and 2)

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODF DEFINITIONS ON NEXT PAGE

- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below ..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	\$25.00
09/15/21	NW Passage Consulting (NWP) 105 South Main Street #332 Seattle, WA 98104	в	partial payment of retainer	\$2,000.00
			Total from attached pages	\$\$0.00

4. TOTAL CASH EXPENDITURES

IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS



Candidate or Committee Name (Do not abbreviate. Use full name.) Frank V Chopp (Frank Chopp - Citizens For Frank Chopp) Report Date 09/01/21 09/30/21

3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

Expenditure Date	Vendor's/Recipient's Name and	d Address	Amount Owed	Code	OR Description of Obligation
09/01/2021	NW Passage Consulting (NWP) 105 South Main Street #332 Seattle WA, 98104		2000.00	0	retainer
	1	TOTAL THIS PAGE	2000.00		1

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LOANS	SCHEDULE TO C4	(12/99)	4
Candidate or Committee Name			Report Date

Frank V Chopp (Frank Chopp - Citizens For Frank Chopp)

09/01/21 09/30/21

4. LOANS STILL OWED. List each loan that has previously been reported and still has a balance due.

Date	Lender's Name and Address	Original Amount	Principal Repaid or Forgiven	Amount Owed
Date	Frank V Chopp	\$6,000.00		
1/19/20	1000 Aurora Avenue N Suite 100	+-,	\$0.00	
	Seattle, WA 98109-3551		\$0.00	
				\$6,000.00
	-			
			Cubtotal This	
			Subtotal This Page	\$6,000.00