



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

**THIS SPACE FOR OFFICE USE**

110058379

10-26-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(John Horch for Sheriff)

Mailing Address

7720 NE HIGHWAY 99 SUITE D #163

City

Zip + 4

Vancouver, WA

98665

Office Sought (candidates)  
**COUNTY SHERIFF**

Election Date

2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		\$10.00
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I  G E N	Amount	Aggregate* Total
10/13/21	JOAN SKORO 1403 N. Promontory Rd. BOISE, ID 83702	, Occupation RETIRED	X	\$999.00	\$999.00
		Occupation			
		Occupation			
		Occupation			
		Occupation			
		Sub-total		\$999.00	
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages		\$0.00	*See reverse

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

10/13/21

Treasurer's Daytime Telephone No.: (360) 818-4716

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Michael Martinson

10-26-2021