

CASH RECEIPTS **MONETARY** CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

110058380

10-26-2021

Candidate or Committee Name (Do not abbreviate. Use full name.) (John Horch for Sheriff) Mailing Address 7720 NE HIGHWAY 99 SUITE D #163 **Election Date**

City Zip + 4Office Sought (candidates) COUNTY SHERIFF 2022 Vancouver, WA 98665 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount** Total Received \$10.00 a. Anonymous b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:* Aggregate* Date R Ε Amount Employer's Name, City and State Contributor's Name, Address, City, State, Zip Total Received Х 10/15/21 CHRIS HILL SIERRA PACIFIC MORTGAGE COMPANY 2132 NW Trout Ct \$1,000.00 \$1,000.00 CAMAS, WA 98607 VANCOUVER, WA OccupationLOAN OFFICER Х 10/15/21 DEBBIE HILL 2132 NW Trout Ct \$1,000.00 \$1,000.00 CAMAS, WA 98607 **OccupationHOMEMAKER** Occupation Occupation Occupation Sub-total \$2,000.00 Check here if additional Amount from \$0.00 pages are attached *See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$2,000.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date

10/15/21

Treasurer's Daytime Telephone No.: (360)818-4716

Michael Martinson

10-26-2021