



CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110058381

10-26-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(John Horch for Sheriff)

Mailing Address

7720 NE HIGHWAY 99 SUITE D #163

City

Zip + 4

Vancouver, WA

98665

Office Sought (candidates)
COUNTY SHERIFF

Election Date

2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		\$10.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I P R I G E N	Amount	Aggregate* Total
10/17/21	ANTHONY SMITH 2324 Southeast 28th Street BATTLE GROUND, WA 98604		X	\$100.00	\$100.00
		Occupation			
		Occupation			
		Occupation			
		Occupation			
		Occupation			
		Sub-total		\$100.00	
		Amount from attached pages		\$0.00	*See reverse

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

10/17/21

Treasurer's Daytime Telephone No.: (360) 818-4716

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date _____

Michael Martinson

10-26-2021