

CASH RECEIPTS **MONETARY** CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

110058899

10-27-2021

Candidate or Committee Name (Do not abbreviate. Use full name.) (John Horch for Sheriff) Mailing Address 7720 NE HIGHWAY 99 SUITE D #163 City Zip + 4Office Sought (candidates) **Election Date** COUNTY SHERIFF 2022 Vancouver, WA 98665

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount** Total Received \$10.00 a. Anonymous b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:* Aggregate* Date R Ε Amount Employer's Name, City and State Contributor's Name, Address, City, State, Zip Total Received 10/23/21 JON SHIELDS Clark County Sheriffs Of**f** 38414 SE 10th St \$1,000.00 \$1,000.00 Vancouver, WA Washougal, WA 98671 OccupationDEPUTY SHERIFF Occupation Occupation Occupation Occupation Sub-total \$1,000.00 Check here if additional Amount from \$0.00 pages are attached *See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$1,000.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 10/23/21

Treasurer's Daytime Telephone No.: (360)818-4716

Michael Martinson

10-27-2021