PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 OLYMPIA WA 98504-0908						PDC OFFICE USE	
(360) 753-11	¹¹¹ E	XPENDIT	URES		(3/97)		
TOLL FREE Candidate or Committee Name (Do	1-8//-601-2828					- 1	0-27-2021
(John Horch for Sherif	f)	·					
Mailing Address 7720 NE HIGHWAY 99 SUI	ITE D #163			City Vancouver, N	WA		
Zip + 4 Office Sought (Candidates) 8665 COUNTY SHERIFF			Election Date *For PACs, Parties & (2022 this report period, did the c				
Report Period From (last C-		nd of period)	Final Report?	this report period, di expenditure (i.e., a			
Covered 08/01/2	,	3/31/21	Yes No X	supporting or oppos			
RECEIPTS		<u> </u>		⊥ *See next page		Yes	No
 Previous total cash and in kin (if beginning a new campaigr 	nd contributions (From n or calendar year, se	n line 8, last C-4) e instruction book	<let)< td=""><td></td><td></td><td></td><td></td></let)<>				
2. Cash received (From line 2,	Schedule A)			\$ \$5.9	50.00		
3. In kind contributions received	d (From line 1, Schedu	ule B)		·····	\$0.00		
4. Total cash and in kind contril	outions received this p	period (Line 2 plus	s 3)				\$5,950.00
5. Loan principal repayments m	ade (From line 2, Sch	nedule L)			\$0.00		
6. Corrections (From line 1 or 3	, Schedule C)		Show + or	(-)	\$0.00		
7. Net adjustments this period (Combine line 5 & 6)							\$0.00
8. Total cash and in kind contril	outions during campai	ign (Combine line	es 1, 4 & 7)				\$21,600.00
9. Total pledge payments due (<u>\$21,000.00</u>
EXPENDITURES		, D)	Ş0.00				
10. Previous total cash and in kir (If beginning a new campaign	nd expenditures (Fron n or calendar year, se	n line 17, last C-4 e instruction book) <let)< td=""><td></td><td></td><td></td><td>¢2 420 00</td></let)<>				¢2 420 00
11. Total cash expenditures (Fro							\$3,430.00
					803.08		
12. In kind expenditures (goods					\$0.00		
13. Total cash and in kind expen	ditures made this per	iod (Line 11 plus	line 12)				\$2,803.08
14. Loan principal repayments m	ade (From line 2, Sch	nedule L)			\$0.00		
15. Corrections (From line 2 or 3	, Schedule C)		Show + or	(-)	\$0.00		
16. Net adjustments this period (Combine lines 14 & 15)							\$0.00
17. Total cash and in kind expen	ditures during campa	ign (Combine line	es 10, 13 and 16)				\$6,233.08
CANDIDATES ONLY	Name not	CASH SUMMA	RY				
Won Lost Unopposed on ballot 18. Cash on hand (Line 8 minus line 17)						\$15,366.92	
General election	nary election						\$0.00
Treasurer's Daytime Telephone No.:							
(360)818-4716 20. Balance (Surplus or deficit) (Line 18 minus line 19)							\$15,366.92
CERTIFICATION: I certify that the in	formation herein and on	accompanying sche	edules and attachments	is true and correct to the	best of my k	nowledge.	
Candidate's Signature	Date		Treasurer's Signatu	re			Date
JOHN HORCH 10/27/21 Michael Marti			inson		1	L0/27/21	

PDC OFFICE USE

CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

(John Horch for Sheriff) 08/01/22						08/31/21	
1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.							
Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits	
08/19/2021	\$2,310.00	08/13/2021	\$10.00	08/17/2021	\$50.00		
08/18/2021	\$100.00	08/14/2021	\$300.00	08/18/2021	\$5.00		
08/20/2021	\$2,250.00	08/15/2021	\$300.00	See attached			
2. TOTAL CASH RECEIPTS Enter also on line 2 of C4					so on line 2 of C4	\$ \$5.950.00	

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODE DEFINITIONS ON NEXT PAGE

- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	ŀ	Amount
N/A	Expenses of \$50 or less	N/A	N/A		
08/31/21	MAVERICK STUDIO 1916 Daniels St, Apt 19 Vancouver, WA 98660	B	Website Horch4Sheriff.com		\$2,750.00
08/23/21	MARLENE SMITH 7427 Beulah St Alexandia, VA 23315	B	Merchandise		\$53.08
			Total from attached pages	\$	\$0.00

4. TOTAL CASH EXPENDITURES

Attachment to Schedule A Additional Deposits		for the period:	08/01/21	08/31/21	3
Name					
(John Horch for S	heriff)				
Date of Deposit	Amount	Date of Deposit	Amount	Date of Deposit	Amount
08/19/21	\$75.00				
08/24/21 08/25/21	\$300.00 \$250.00				