

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE

110060262

11-03-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)
(Elect Harris Campaign 2022)

Mailing Address
237 Chkalov Drive

City **Vancouver, WA** Zip + 4 **98684** Office Sought (candidates) **STATE REPRESENTATIVE** Election Date **2022**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
10/19/21	WASHINGTON MEDICAL POLITICAL 2001 Sixth Avenue, Suite 2700 Seattle, WA 98121		X		\$1,000.00	\$1,000.00
		Occupation				
10/19/21	CIGNA 1227 NW 25th Circle Camas, WA 98607		X		\$1,000.00	\$1,000.00
		Occupation				
10/19/21	PREMERA PO Box 327 Seattle, WA 98111		X		\$1,000.00	\$1,000.00
		Occupation				
10/19/21	THE BOEING COMPANY PAC 929 Long Bridge Drive Arlington, VA 22202		X		\$1,000.00	\$1,000.00
		Occupation				
10/19/21	GILEAD SCIENCES, INC 333 Lakeside Drive Foster City, CA 94404		X		\$1,000.00	\$1,000.00
		Occupation				
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$5,000.00	*See reverse for details.
		Amount from attached pages			\$1,500.00	
3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.					\$6,500.00	

4. Date of Deposit **10/19/21**

Treasurer's Daytime Telephone No.: **(360)553-2748**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Lori Harris** Date **11-03-2021**

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)
(Elect Harris Campaign 2022)

Deposit Date
10/19/21

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
10/19/21	CHEVRON PO Box 6042 San Ramon, CA 94583	Occupation	X		\$1,000.00	\$1,000.00
10/19/21	WASHINGTON STATE AUTO DEALERS 621 SW Grady Way Renton, WA 98057	Occupation	X		\$500.00	\$500.00
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