

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

110060706

11-08-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Friends of Greg Gilday)

Mailing Address

P.O. Box 1472

City Zip + 4 Office Sought (candidates)  
 Stanwood, WA 98292 STATE REPRESENTATIVE

Election Date  
 2022

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |                                                                                                     | Amount  | Total |
|---------------|-----------------------------------------------------------------------------------------------------|---------|-------|
|               | a. Anonymous .....                                                                                  |         |       |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....           |         |       |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                       |         |       |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....            |         |       |
| 11/03/21      | e. Small contributions \$25.00 or less not itemized and number of persons giving <u>2</u> (persons) | \$25.00 |       |

### 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100: *<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount  | Aggregate*<br>Total          |
|---------------|----------------------------------------------------------------------|------------------------------------------------------------------------|-------------|-------------|---------|------------------------------|
|               |                                                                      |                                                                        |             |             |         |                              |
|               |                                                                      | Occupation                                                             |             |             |         |                              |
|               |                                                                      |                                                                        |             |             |         |                              |
|               |                                                                      | Occupation                                                             |             |             |         |                              |
|               |                                                                      |                                                                        |             |             |         |                              |
|               |                                                                      | Occupation                                                             |             |             |         |                              |
|               |                                                                      |                                                                        |             |             |         |                              |
|               |                                                                      | Occupation                                                             |             |             |         |                              |
|               |                                                                      |                                                                        |             |             |         |                              |
|               |                                                                      | Occupation                                                             |             |             |         |                              |
|               |                                                                      |                                                                        |             |             |         |                              |
|               |                                                                      | Sub-total                                                              |             |             | \$25.00 | *See reverse<br>for details. |
|               | <input type="checkbox"/> Check here if additional pages are attached | Amount from attached pages                                             |             |             | \$0.00  |                              |

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$25.00

4. Date of Deposit

11/03/21

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Jason Michaud

11-08-2021

Treasurer's Daytime Telephone No.: (253) 220-5590