

CASH RECEIPTS MONETARY CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

110061010

11-09-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Committee to Elect Brandon Vick)

Mailing Address

PO Box 1434

Battle Ground, WA

City Zip + 4 Office Sought (candidates) STATE REPRESENTATIVE

98604

Election Date

2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received						Amount	Total
	a. Anonymous						
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)						
	c. Loans, notes, security agreements. Attach Schedule L						
	e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)						
2. CONTR Date Received	IBUTIONS OVER \$25.00 Contributor's Name, Address, City, State, Zip		tions of more than \$100:* er's Name, City and State	P R I	G E N	Amount	Aggregate [*] Total
11/09/21	PUGET SOUND CHAPTER NECA 16001 AURORA AVE N, STE 200 SHORELINE, WA 98133			Х		\$1,000.00	\$1,000.00
		Occupation					
11/09/21	LKQ CORPORATION 5846 Crossings Blvd Antioch, TN 37013			х		\$500.00	\$500.00
		Occupation	1	1	ı		
11/09/21	MACPAC PO BOX 37 EAST OLYMPIA, WA 98540			X		\$1,000.00	\$1,000.00
		Occupation	1				
11/09/21	ALTRIA CLIENT SERVICES PO BOX 85088 RICHMOND, VA 23285			х		\$1,000.00	\$1,000.00
		Occupation	1				
11/09/21	PREMERA PO BOX 327 VANCOUVER, WA 98111	Occupation		X		\$500.00	\$500.00
-		Cocapation		Sub-t	otal	\$4,000.00	
	Check here if additional pages are attached	Amount from attached pages			\$3,500.00	*See reverse	
3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.				\$7,500.00	for details.		
4. Date of Deposit			I certify that this report is true and complete to the best of my knowledge				
11 /00 /21			Treasurer's Signature Date			Date	

11/09/21

Treasurer's Daytime Telephone No.: (360)609-4363

Kelly Bonnet 11-09-2021

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)

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Deposit Date

(Committee to Elect Brandon Vick) 11/09/21 2. CONTRIBUTIONS OVER \$25.00 G Contributions of more than \$100:* Aggregate R Ε Total* Date Received Contributor's Name, Address, City, State, Zip **Employer's Name, City and State** Ν **Amount** Х 11/09/21 WA MORTGAGE BANKERS ASSOC 6351 SEAVIEW AVE, NW \$500.00 \$500.00 SEATTLE, WA 98107 Occupation х 11/09/21 NATIONAL ASSOC OF MUTUAL 3601 VINCENNES RD \$500.00 \$500.00 INDIANAPOLIS, IN 46268 Occupation х 11/09/21 WA INSURERS PAC PO BOX 12348 \$500.00 \$500.00 OLYMPIA, WA 98508 Occupation х 11/09/21 JUUL LABS 1000 F St., NW suite 800 \$1,000.00 \$1,000.00 Washington, DC 20004 Occupation Х 11/09/21 JUUL LABS 1000 F St., NW suite 800 \$1,000.00 \$1,000.00 Washington, DC 20004 Occupation Occupation Occupation Occupation Occupation Occupation

Occupation