



CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110061269

11-10-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

G. David Hackney (Hackney For The 11th)

Mailing Address

PO Box 12066

City	Zip + 4	Office Sought (candidates)
Seattle, WA	98102	STATE REPRESENTATIVE

Election Date
2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
c. Loans, notes, security agreements. Attach Schedule L		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I 	G E N	Amount	Aggregate* Total
09/30/21	WA State Auto Dealers PAC 621 SW Grady Way Renton, WA 98057-2948	, Occupation	X		\$1,000.00	\$1,000.00
10/05/21	Hospitals for a Healthy Future 999 3rd Ave, Ste 1400 Seattle, WA 98104-4041	, Occupation	X		\$1,000.00	\$1,000.00
		, Occupation				
		, Occupation				
		, Occupation				
		, Occupation				
		, Occupation				
		, Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			\$2,000.00 \$0.00	*See reverse

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$2,000.00

***See reverse
for details.**

4. Date of Deposit

10/06/21

Treasurer's Daytime Telephone No.: (206) 218-3108

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date _____

Abbot Taylor

11-10-2021