

CASH RECEIPTS MONETARY CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

110061272

11-10-2021

| Candidate or Committee Name (Do no | t abbreviate. Use full name.) | <u> </u> | |
|---|-------------------------------|----------------------------|---------------|
| G. David Hackney (Hackney For The 11th) | | | |
| Mailing Address | | | |
| PO Box 12066 | | | |
| City | Zip + 4 | Office Sought (candidates) | Election Date |
| Seattle, WA | 98102 | STATE REPRESENTATIVE | 2022 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount Total** Received a. Anonymous b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)...... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:* Aggregate* Date R Ε **Amount** Employer's Name, City and State Received Contributor's Name, Address, City, State, Zip **Total** Х 10/13/21 USAA PO Box 34330 \$1,000.00 \$1,000.00 San Antonio, TX 78265-4330 Occupation Occupation Occupation Occupation Occupation Sub-total \$1,000.00 Check here if additional Amount from \$0.00 attached pages pages are attached *See reverse 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$1,000.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 10/15/21 Abbot Taylor 11-10-2021

Treasurer's Daytime Telephone No.: (206)218-3108