

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE

110061621

11-10-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)
YES on 1436

Mailing Address
218 Main Street #919

City **Kirkland, WA** Zip + 4 **98033** Office Sought (candidates) Election Date **2021**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|-----------------|---|---------------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| 10/22/21 | e. Small contributions \$25.00 or less not itemized and number of persons giving <u>1</u> (persons) | \$5.00 | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100:* | P R I | G E N | Amount | Aggregate* Total |
|---------------|--|------------------------------------|-------------|-------------|--------|------------------------------|
| | | | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Sub-total | | | \$5.00 | *See reverse for details. |
| | <input type="checkbox"/> Check here if additional pages are attached | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$5.00

4. Date of Deposit **10/22/21**

Treasurer's Daytime Telephone No.: **(206)617-9762**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Jeff Davis** Date **11-10-2021**