

## **CASH RECEIPTS MONETARY** CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

110062203

11-19-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)			
(John Horch for Sheriff)			
Mailing Address			
7720 NE HIGHWAY 99 SUITE D #163			
City	Zip + 4	Office Sought (candidates)	Election Date
Vancouver, WA	98665	COUNTY SHERIFF	2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount Total** Received \$10.00 a. Anonymous ..... b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation ...... e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:\* Aggregate\* Date R Ε Amount Employer's Name, City and State Received Contributor's Name, Address, City, State, Zip **Total** х 11/16/21 DOUG HARGREAVES 15215 NW Fair Acres Dr \$500.00 \$500.00 Vancouver, WA 98685 OccupationRETIRED Occupation Occupation Occupation Occupation Sub-total \$500.00 Check here if additional Amount from \$0.00 pages are attached \*See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$500.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 11/16/21

Treasurer's Daytime Telephone No.: (360)818-4716

Michael Martinson

11-19-2021