

Treasurer's Daytime Telephone No.: (206)486-0085

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

THIS SPACE FOR OFFICE USE

110062228

11-19-2021

| | TOLL FREE 1-877-601-2828 | CONTRIBUTION | | ONS | (1/02) | | 11 | 11-19-2021 | |
|---|---|----------------------|--|---|--------|---------------|--------------|---------------------------------|--|
| Candidate or Committee Name (Do not abbreviate. Use full name.) | | | | | | | | | |
| Lauren | Davis (Elect Lauren Dav | is) | | | | | | | |
| Mailing Ac | ldress | | | | | | | | |
| PO Box | 9100 | | | | | | | | |
| City Zip + 4 | | Zip + 4 | Office Sought (candidates) | | | Election Date | | | |
| Seattle, WA 98109 | | | STATE REPRESENTATIVE | | | | 2022 | | |
| 1. MONET | ARY CONTRIBUTIONS DEPOSITED IN | ACCOUNT | | | | | | | |
| Date Received | | | | | | | Amount | Total | |
| | a. Anonymous | | | | | | | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | | | | | | | |
| | c. Loans, notes, security agreement | s. Attach Schedule | e L | | | | | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | | | | | | | |
| 2 CONTR | e. Small contributions \$25.00 or less | s not itemized and i | number of p | ersons givilfig(p | perso | ns) | | | |
| Date Received Contributor's Name, Address, City, State, Zip | | | Contributions of more than \$100:* P G R E Employer's Name, City and State I N | | | E | Amount | Aggregate [*] Total | |
| 1/16/21 | PCMA Pharmaceutical Car 325 7th Street Northwes Washington, DC 20004 | | | | х | | \$250.00 | \$250.00 | |
| | | Occ | Occupation | | | | | | |
| | | | | | | | | | |
| | | Occ | upation | | | | | | |
| | | | | | | | | | |
| | | Occ | upation | | | | | | |
| | | | | | | | | | |
| | | Осс | upation | | | | | | |
| | | | | | | | | | |
| | | Occ | Occupation | | | | | | |
| | ☐ Check here if additional pages are attached | | Sub-tota Amount fror attached page | | | from | \$250.00 | *See reverse | |
| | FUNDS RECEIVED AND DEPOSITED Carts 1 and 2 above. Enter this amount in | | audon | ou p | .ye3 | \$250.00 | for details. | | |
| 4. Date of | | , 555441071 | | I certify that this report is true and complete to the best of my knowledge | | | | | |
| 11, | 11/18/21 | | | Treasurer's Signature Date | | | | | |

Jason Bennett