| PUBLIC DISCL | OSURE COMMISSION |
|--------------|--------------------------|
| | 711 CAPITOL WAY RM 206 |
| | PO BOX 40908 |
| | OLYMPIA WA 98504-0908 |
| | (360) 753-1111 |
| | TOLL FREE 1-877-601-2828 |

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4

(3/97)

12-03-2021

| Candidate or Committee Name | (Do not abbreviate. | Include full name) |
|-----------------------------|---------------------|--------------------|
|-----------------------------|---------------------|--------------------|

| (Friends of Dave Paul) | | | | | |
|---|--|--|--------------------------|--|--------------------------------|
| Mailing Address PO BOX 387 | | | | City OAK HARBOR, WA | |
| Zip + 4 98277 | Office Sought (Cano STATE REPRES | | Election Date 2022 | *For PACs, Parties & Cauc this report period, did the comm | |
| Report Period From (last C-4 | 4) To (ei | nd of period) | Final Report? | expenditure (i.e., an expense r | not considered a contribution) |
| Covered 11/01/2 | 1 11 | /30/21 | Yes No X | supporting or opposing a state of | or local candidate? |
| RECEIPTS | | | | *See next page | Yes No |
| Previous total cash and in kir (if beginning a new campaigr | nd contributions (From n or calendar year, se | n line 8, last C-4) e instruction boo | klet) | | \$41,054.21 |
| 2. Cash received (From line 2, S | Schedule A) | | | \$ \$16,685.00 | |
| 3. In kind contributions received | I (From line 1, Schedu | ule B) | | \$8.70 | |
| 4. Total cash and in kind contrib | outions received this p | period (Line 2 plu | s 3) | | \$16,693.70 |
| 5. Loan principal repayments m | ade (From line 2, Sch | edule L) | | \$0.00 | |
| 6. Corrections (From line 1 or 3 | , Schedule C) | | Show + or (| -) \$0.00 | |
| 7. Net adjustments this period (| Combine line 5 & 6) | | | Show + or (-) | \$0.00 |
| 8. Total cash and in kind contrib | outions during campai | gn (Combine line | es 1, 4 & 7) | | \$57,747.91 |
| 9. Total pledge payments due (| | | | | |
| EXPENDITURES | | | | | |
| 10. Previous total cash and in kir (If beginning a new campaigr | nd expenditures (From n or calendar year, se | n line 17, last C-4 e instruction boo | 1) klet) | | \$3,596.95 |
| 11. Total cash expenditures (Fro | m line 4, Schedule A) | | | \$74.26 | |
| 12. In kind expenditures (goods a | & services) (From line | 1, Schedule B). | | | |
| 13. Total cash and in kind expen | ditures made this peri | iod (Line 11 plus | line 12) | | \$82.96 |
| 14. Loan principal repayments m | ade (From line 2, Sch | edule L) | | \$0.00 | |
| 15. Corrections (From line 2 or 3 | , Schedule C) | | Show + or (| -) \$0.00 | |
| 16. Net adjustments this period (| Combine lines 14 & 1 | 5) | | Show + or (-) | \$0.00 |
| 17. Total cash and in kind expen | ditures during campai | gn (Combine line | es 10, 13 and 16) | | \$3,679.91 |
| CANDIDATES ONLY Won Lost U | Name not Jnopposed on ballot | CASH SUMMA | | 17) | h= |
| | | | • | nce(s) plus your petty cash balance.] | <i>+/</i> |
| Primary election | | 19. Liabilities: | (Sum of loans and det | ots owed) | \$0.00 |
| Treasurer's Daytime Telephone N | lo.: | | | | 30.00 |
| (206)682-7328 | | 20. Balance (S | urplus or deficit) (Line | 18 minus line 19) | \$54,068.00 |
| CERTIFICATION: I certify that the int | | accompanying sch | | | |
| Candidate's Signature | Date | | Treasurer's Signatur | e de la constante de la consta | Date |
| DAVID PAUL | 12 | /03/21 | Josie Olsen | | 12/03/21 |

CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

| | `` | | , | | | |
|--------------------|----------------------|----------------------|----------------------|-----------------------------|----------------------|----------------|
| (Friends of Dav | e Paul) | | | | 11/01/21 | 11/30/21 |
| 1. CASH RECEIPTS (| (Contributions) whic | h have been reported | on C3. List each dep | oosit made since last C4 re | port was submitted. | |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
| 11/03/2021 | \$50.00 | 11/15/2021 | \$1,180.00 | 11/24/2021 | \$50.00 | |
| 11/10/2021 | \$100.00 | 11/18/2021 | \$1,275.00 | 11/29/2021 | \$25.00 | |
| 11/12/2021 | \$150.00 | 11/19/2021 | \$650.00 | See attached | | |
| 2. TOTAL CASH RECI | EIPTS | | | Enter also | o on line 2 of C4 \$ | \$16,685.00 |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODE DEFINITIONS ON NEXT PAGE

- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | A | mount |
|-----------|---|------|--|-------|---------|
| N/A | Expenses of \$50 or less | N/A | N/A | | \$74.26 |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | Total from attached page | es \$ | \$0.00 |

4. TOTAL CASH EXPENDITURES

| Attachment to Sch Additional Deposit | | for the period: | 11/01/21 | 11/30/21 | 3 |
|---|------------------------|-----------------|----------|-------------------|--------|
| Name | | | | | |
| (Friends of Dave | Paul) | | | | |
| Date of Deposit | Amount | Date of Deposit | Amoun | t Date of Deposit | Amount |
| 11/30/21 | \$4,000.00 | | | | |
| 11/23/21 | \$20.00 | | | | |
| 11/23/21 11/30/21 | \$7,950.00 \$445.00 | | | | |
| 11/30/21 | \$790.00 | | | | |
| | | | | | |

| IN KIND CONTRIBUTIONS, PLEDGES, |
|---------------------------------|
| ORDERS, DEBTS, OBLIGATIONS |

SCHEDULE TO C4

(11/93)



Report Date 11/01/21 1

Candidate or Committee Name (Do not abbreviate. Use full name.) (Friends of Dave Paul)

1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

| | | 1 | | | | | |
|------------------|---|---------------------------------|----------------------|--------------------|-------------|-------|---|
| Date Received | Contributor's Name and Address | Description of Contribution | Fair Market Value | Aggregate Total | P R I | G E N | If total over \$100, Employer Name, City, State & Occup |
| 11/21/21 | DAVE PAUL PO Box 387 Oak Harbor, WA 98277 | Postage: U.S. Postal Service | \$8.70 | \$16.65 | x | | |
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| | | | | | | | |
| | 1 | TOTAL THIS PAGE | \$8.70 | | 1 | | |

4

11/30/21