

CASH RECEIPTS MONETARY CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

110064925

12-09-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Committee to Re-Elect Ed Orcutt)

Mailing Address

PO Box 1280

City Zip + 4 Kalama, WA 98625 Office Sought (candidates)

STATE REPRESENTATIVE

Election Date

2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | | | | | Amount | Total |
|---|--|--------------------------------------|---|-------------|-------------|--------------|---------------------------------|
| | a. Anonymous | | | | | | |
| | b. Candidate's personal funds deposited in the ba | | | | | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | | | | | |
| | d. Miscellaneous receipts (interest, refunds, auction | | | | | | |
| | e. Small contributions \$25.00 or less not itemized | | | | | | |
| 2. CONTR Date Received | IBUTIONS OVER \$25.00 Contributor's Name, Address, City, State, Zip | | tions of more than \$100:* er's Name, City and State | P R I | G E N | Amount | Aggregate [*] Total |
| 11/19/21 | ASSOCIATED GENERAL CONTRACTORS 1200 WESTLAKE AVE N, SUITE 301 SEATTLE, WA 98109 | | | х | | \$1,000.00 | \$1,000.00 |
| | | Occupation | 1 | | | | |
| 11/19/21 | SEIU HEALTHCARE 1199NW 15 S Grady Way, Suite 200 Renton, WA 98057 | | | X | | \$1,000.00 | \$1,000.00 |
| | | Occupation | 1 | | | | |
| 11/19/21 | WA CHARTERS ACTION PAC PO Box 328 Seattle, WA 98111 | | | Х | | \$500.00 | \$500.00 |
| | | Occupation | 1 | | | | |
| 11/19/21 | NECA PAC - PUGET SOUND CHAPTER 16001 AURORA AVE N, SUITE 200 SHORELINE, WA 98133 | | | Х | | \$1,000.00 | \$1,000.00 |
| | | Occupation | 1 | | | | |
| 11/19/21 | CNA INSURANCE PO Box 2944 Chicago, IL 60690 | | | X | | \$500.00 | \$500.00 |
| | | Occupation | 1 | Sub-# | otal | \$4,000.00 | |
| | Check here if additional pages are attached | Sub-total Amount from attached pages | | | rom | \$1,750.00 | *See reverse |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. | | | | | \$5,750.00 | for details. | |
| 4. Date of Deposit I certify that this report is true and cor | | | | | | | |
| 11/19/21 | | | Treasurer's Signature | e Date | | | |

Treasurer's Daytime Telephone No.:

Edmund Orcutt

12-09-2021

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)

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Deposit Date

| (Committee to Re-Elect Ed Orcutt) | | | | | 11/19/21 | | | |
|-----------------------------------|---|---|-------------|-------------|------------|---------------------|--|--|
| 2. CONTRIBUT | TIONS OVER \$25.00 | | | | | | | |
| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100:* Employer's Name, City and State | P R I | G E N | Amount | Aggregate Total* | | |
| 11/19/21 | CARDINAL HEALTH INC PAC 7000 CARDINAL PL DUBLIN, OH 43017 | Occupation | х | | \$750.00 | \$750.00 | | |
| 11/19/21 | WEYERHAEUSER 220 Occidental Ave S Seattle, WA 98104 | Occupation | х | | \$1,000.00 | \$1,000.00 | | |
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