

CASH RECEIPTS MONETARY CONTRIBUTIONS

THIS SPACE FOR OFFICE USE 110065700

12-10-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Committee to Elect Steve Hobbs)

Mailing Address

3309 114th Dr NE

City Zip + 4 Office Sought (candidates) **Election Date**

SECRETARY OF STATE 2022 Lake Stevens, WA 98258

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | | | | | Amount | Total |
|------------------|---|----------------|---|-------------------|-------------|--------------------------|---------------------------------|
| | a. Anonymous | | | | | | |
| | b. Candidate's personal funds deposited in the ba | ank (include d | candidate loans in 1c) | | | | |
| | c. Loans, notes, security agreements. Attach Sch | nedule L | | | | | |
| 11/26/21 | d. Miscellaneous receipts (interest, refunds, aucti | ons, other). | Attach explanation | | | \$31,850.00 | |
| | e. Small contributions \$25.00 or less not itemized | and number | of persons giving (| person | s) | | |
| 2. CONTRI | BUTIONS OVER \$25.00 | | | | _ | | |
| Date Received | Contributor's Name, Address, City, State, Zip | | tions of more than \$100:* er's Name, City and State | P R I | G E N | Amount | Aggregate [*] Total |
| 1/26/21 | AMAZON.COM SERVICES LLC | | | x | | | |
| , ., | PO BOX 80683 SEATTLE, WA 98108 | | | | | \$2,000.00 | \$2,000.00 |
| | | Occupation | | | | | |
| 11/26/21 | ANHEUSER BUSCH 15800 ROSCOE BLVD VAN NUYS, CA 91406 | | | х | | \$2,000.00 | \$2,000.00 |
| | | Occupation | | | | | |
| 11/26/21 | BRISTOL-MYERS SQUIBB CO PO BOX 25277 TAMPA, FL 33622 | | | х | | \$1,000.00 | \$1,000.00 |
| | | Occupation | | | | | |
| 11/26/21 | DART CONTAINER 500 HOGSBACK RD MASON, MI 48854 | | | х | | \$1,000.00 | \$1,000.00 |
| | | Occupation | | | | | |
| 11/26/21 | DAVITA PO BOX 4328 FEDERAL WAY, WA 98063 | | | х | | \$1,000.00 | \$1,000.00 |
| | | Occupation | | | | | |
| | | | | Sub-to | otal | \$38,850.00 | |
| | Check here if additional pages are attached | | | ount fr ed pag | | \$30,450.00 | *See reverse |
| | FUNDS RECEIVED AND DEPOSITED OR CREDITED arts 1 and 2 above. Enter this amount in line 1, Sched | | JNT | | | \$69,300.00 | for details. |
| 4. Date of I | Deposit | | I certify that this report is | true an | d co | mplete to the best of my | knowledge |
| 11/26/21 | | | Treasurer's Signature | | | I | Date |

Andy Lo

12-10-2021

Treasurer's Daytime Telephone No.: (206)335-8815

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

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Candidate or Committee Name (Do not abbreviate. Use full name.)

(Committee to Elect Steve Hobbs)

Deposit Date

11/26/21

| 2 CONTRIBUT | TIONS OVER \$25.00 | | | | | |
|---------------|--|------------------------------------|--------|--------|------------|------------|
| 2. CONTRIBU | HONS OVER \$25.00 | Contributions of more than \$100:* | P R | G E | | Aggregate |
| Date Received | Contributor's Name, Address, City, State, Zip | Employer's Name, City and State | ı | N | Amount | Total* |
| 11/26/21 | GILEAD SCIENCES INC 333 LAKESIDE DR FOSTER CITY, WA 94404 | Occupation | х | | \$2,000.00 | \$2,000.00 |
| 11/26/21 | HIGHLINE GRAIN GROWERS PO BOX 649 WATERVILLE, WA 98858 | Occupation | х | | \$1,000.00 | \$1,000.00 |
| 11/26/21 | HNTB HOLDINGS 715 KIRK DR KANSAS CITY, MO 64105 | Occupation | х | | \$1,000.00 | \$1,000.00 |
| 11/26/21 | IUOE LOCAL 302 18701 120TH AVE NE BOTHELL, WA 98011 | Occupation | х | | \$1,000.00 | \$1,000.00 |
| 11/26/21 | JACKSON LEGACY FUND 2937 54TH AVE SW #A TUMWATER, WA 98512 | Occupation | х | | \$2,000.00 | \$2,000.00 |
| 11/26/21 | JUSTICE FOR ALL PAC 1809 SEVENTH AVE SUITE 1500 SEATTLE, WA 98101 | Occupation | х | | \$500.00 | \$500.00 |
| 11/26/21 | KAISER ALUMINUM 27422 POTOLA PKWY STE 200 FOOTHILL RANCH, CA 92610 | Occupation | х | | \$500.00 | \$500.00 |
| 11/26/21 | LES SCHWAB TIRES PO BOX 5350 BEND, OR 97708 | Occupation | х | | \$1,000.00 | \$1,000.00 |
| 11/26/21 | MCKESSON CORP 6555 N STATE HWY 161 IRVING, TX 75039 | Occupation | х | | \$2,000.00 | \$2,000.00 |
| 11/26/21 | MICROSOFT 16011 NE 36TH WAY REDMOND, WA 98037 | Occupation | х | | \$2,000.00 | \$2,000.00 |
| 11/26/21 | PHILLIPS 66 601 PENNSYLVANIA AVE, NW STE WASHINGTON, DC 20004 | Occupation | х | | \$1,000.00 | \$1,000.00 |

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Candidate or Committee Name (Do not abbreviate. Use full name.)

(Committee to Elect Steve Hobbs)

Deposit Date

11/26/21

| 2. CONTRIBUT | TIONS OVER \$25.00 | | | | | |
|---------------|--|---|-------------|-------------|------------|---------------------|
| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100:* Employer's Name, City and State | P R I | G E N | Amount | Aggregate Total* |
| 11/26/21 | PUGET SOUND ENERGY P.O. BOX 97034 BELLEVUE, WA 98009 | Occupation | х | | \$500.00 | \$500.00 |
| 11/26/21 | REGION PAC 3705 COLBY AVE STE 1 EVERETT, WA 98201 | Occupation | х | | \$2,000.00 | \$2,000.00 |
| 11/26/21 | SABEY CORP 12201 TUKWILA INTERNATIONAL SEATTLE, WA 98168 | Occupation | x | | \$1,500.00 | \$1,500.00 |
| 11/26/21 | TOYER STRATEGIC ADVISORS INC 10519 20TH ST SE STE 3 LAKE STEVENS, WA 98258 | Occupation | Х | | \$200.00 | \$200.00 |
| 11/26/21 | UNION PACIFIC RAILROAD COMPANY 402 S DAWSON ST SEATTLE, WA 98108 | Occupation | x | | \$2,000.00 | \$2,000.00 |
| 11/26/21 | VERIZON 1300 I ST, NW STE 500 EAST WASHINGTON, DC 20005 | Occupation | х | | \$1,000.00 | \$1,000.00 |
| 11/26/21 | VIGOR INDUSTRIAL PO BOX 4367 PORTLAND, OR 97208 | Occupation | x | | \$2,000.00 | \$2,000.00 |
| 11/26/21 | VIGOR INDUSTRIAL PO BOX 4367 PORTLAND, OR 97208 | Occupation | | х | \$1,000.00 | \$1,000.00 |
| 11/26/21 | WA BEVERAGE ASSN PO BOX 7326 OLYMPIA, WA 98507 | Occupation | х | | \$2,000.00 | \$2,000.00 |
| 11/26/21 | WA HOSPITALITY ASSN 510 PLUM ST SE OLYMPIA, WA 98501 | Occupation | х | | \$1,000.00 | \$1,000.00 |
| 11/26/21 | WA STATE AUTO DEALERS PAC 621 SW GRADY WAY RENTON, WA 98057 | Occupation | х | | \$1,000.00 | \$1,000.00 |

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

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Candidate or Committee Name (Do not abbreviate. Use full name.) Deposit Date (Committee to Elect Steve Hobbs) 11/26/21 2. CONTRIBUTIONS OVER \$25.00 G Contributions of more than \$100:* Aggregate R Ε Total* Date Received Contributor's Name, Address, City, State, Zip **Employer's Name, City and State** Ν **Amount** Х 11/26/21 WEYERHAEUSER 220 OCCIDENTAL AVE S \$1,000.00 \$1,000.00 SEATTLE, WA 98104 Occupation х 11/26/21 WTIA PAC 2200 ALASKAN WAY STE 390 \$250.00 \$250.00 SEATTLE, WA 98121 Occupation LAKE STEVENS COMM FOOD BANK 11/26/21 ANNE ANDERSON 11216 31ST ST NE LAKE STEVENS, WA \$500.00 \$500.00 LAKE STEVENS, WA 98258 Occupation **EXECUTIVE DIRECTOR** Х 11/26/21 JEFFREY GOMBOSKY GOMBOSKY PUBLIC AFFAIRS OLYMPIA, WA 2312 WEDGEWOOD DR. SE \$500.00 \$500.00 OLYMPIA, WA 98501 Occupation LOBBYIST Occupation Occupation Occupation Occupation Occupation Occupation

Occupation

Statement of Miscellaneous Receipts Attachment to Form C3

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Candidate or Committee Name (Committee to Elect Steve Hobbs) Deposit Date

| Date Received | Payee's Name, Address, City, State, Zip | Description | Amount | |
|---------------|---|--|-------------|--|
| 11/26/21 | STEVE HOBBS SURPLUS FUNDS 3309 114TH DR NE LAKE STEVENS, WA 98258 | Surplus funds transfer with permission | \$31,850.00 | |
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Subtotal this page \$31,850.00